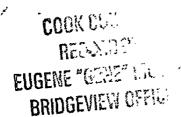


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Cook County Recorder

26.50





II LINOIS

Mortgage # 460706-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a ce tail mortgage executed by LISA EZROL

to EMIGRANT MORTGAGE COMFANY, INC.

dated the 31ST day of OCTOBER 20(0, 281ing for \$332,900.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC# 00873375, to the oremises therein described as follows, to-wit:

1560 N. SANDBURG #4002-J CHICAGO IL \$0510

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 29TH day of SEPTEMBER, 2002.

EMIGRANT MOFTGAGE COMPANY, INC. A/K/A EMIGRANT INJU/3TRIAL SAVINGS BANK

CE PRESIDI

ANNAMARIE/JOYCE, ASS (

ATTEST: Velma George, Asst. Treasulat

NITNESS:

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, jennifer Campanella, a Notary Public in and for said County in said State, hereby certify that ANNAMARIE JOYCE whose name as ASST. VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 29TH day of SEPTEMBER, 2002.

This form was prepared by:

John Essaño 6 E. 42rd Street New York, i. 10017

JENNIFER R. CAMPANELLA Notary Public, State Of New York No. 01CA6071392 Qualified In Kings County

Qualified in Kings County

Commission Expires March 18, 2006

UNOFFICIAL COPY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007881754 D1

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 4002-J, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT 7, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25382049, AND FILED AS DOCUMENT NO, LR-3179658, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPOPITNANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DEGLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 24917788 AND FILED AS DOCUMENT NUMBER LR-3085871, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, ALL IN COLK COUNTY, ILLINOIS.

> Mail W LISA ELOL 1540 H. Sandburg U-4002 S Chicago Il GOGIC

CRLEGAL

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