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0030233931

Document Prepared by: ILMRSD-4 5/20/02

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Karen Friedman

2003-02-19 10:38:10

When recorded return to:

Cook County Recorder 26.50

LEROY JR
3406-08 ARTHINGTON
CHICAGO, IL 60624



0030233931

Loan #: 0000623579
Investor Loan #: 1679252339
Pool #: 000025
PIN/Tax ID #: 16-14-413-040 ✓
Property Address:
3406- 08 ARTHINGTON
CHICAGO, IL 60624

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): LEROY JOHNSON JR AND STACY M JOHNSON, HUSBAND AND WIFE

Original Mortgagee: ALLIANCE MORTGAGE COMPANY DBA BNY MORTGAGE

Loan Amount: \$ 184,500.00

Date of Mortgage: 10/19/2001

Date Recorded: 02/08/2002

Liber/Cabinet: 0

Page/Drawer: 0

Document #: 0020166046

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/17/2002.

Mortgage Electronic Registration Systems, Inc.

Bridget Lovett
Assistant Secretary

State of FL County of DUVAL

Jamie Jones
Vice President

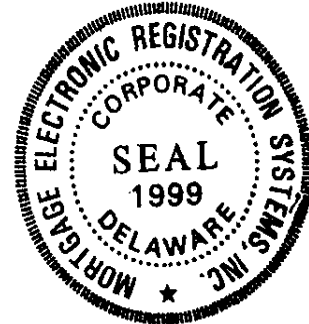
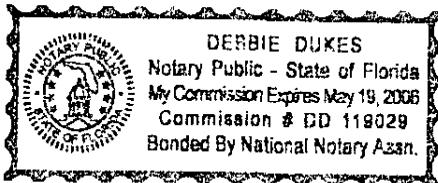
On this date of 12/17/2002, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: DEBBIE DUKES

My Commission Expires: 05/19/2006

MIN #: 100011962357920012 VRU Tel. #: 888/679-MERS



Sq
P-2

PARCEL 1: LOT 37 IN HOMAN SQUARE PHASE TWO, SECTION ONE, BEING A RE-SUBDIVISION OF LOTS 1 THROUGH 48 INCLUSIVE, AND THE VACATED 16 FOOT EAST/WEST ALLEY, IN BLOCK 10 IN E.A. CUMMINGS AND CO.'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13-EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 RODS THEREOF AND NORTH OF THE NORTH LINE OF THE CHICAGO AND GREAT WESTERN RAIL ROAD, RECORDED JUNE 23, 1899 AS DOCUMENT NUMBER 2337304 IN THE RECORDER'S OFFICE RECORDED JULY 28, 1995 AS DOCUMENT NUMBER 95492644, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL FOR PEDESTRIAN AND VEHICULAR ACCESS, INGRESS AND EGRESS OVER AND ACROSS ALL COMMON SIDEWALKS, ANY ALLEYS, STREETS OR ROADWAYS AS CREATED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HOMAN SQUARE RESIDENTS ASSOCIATION RECORDED JUNE 27, 1994 AS DOCUMENT NUMBER 94558398 AND AS AMENDED BY DOCUMENT NUMBERS 94930840, 95190932 AND 95552590.

Proprietary & Confidential
Cook County Clerk's Office