

UNOFFICIAL COPY

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2003-02-19 11:33:14
Cook County Recorder 26.50



Chicago Title Insurance Company
SPECIAL WARRANTY DEED
(Corporation to Individual)



THIS INDENTURE, made this 5th day of February, 2003 between **MANUFACTURERS & TRADERS TRUST COMPANY, TRUSTEE FOR SECURITIZATION SERIES 1999-1, AGREEMENT DATED 3-4-99**, a corporation created and existing under and by virtue of the laws of the State of Illinois, party of the first part, and **CHICAGO TITLE AND TRUST #108294 DATED MARCH 16, 2000**, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook, and State of Illinois known and described as follows, to wit:

LOT 8 IN BLOCK 7 IN THOMAS H. HULBERT SUBDIVISION OF LOTS 25 TO 32, INCLUSIVE, IN BLOCK 6,; LOTS 1 TO 24, INCLUSIVE, IN BLOCK 7; AND LOTS 29 TO 40, INCLUSIVE IN BLOCK 8 OF G.C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 16-09-206-008

Address of Real Estate: 4939 WEST SUPERIOR, CHICAGO, Illinois 60644

Handwritten: 175808 1081

Together with all the singular and hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice-President, the day and year first above written.

MANUFACTURERS & TRADERS TRUST COMPANY,
TRUSTEE FOR SECURITIZATION SERIES 1999-1
AGREEMENT DATED 3-4-99
BY: FAIRBANKS CAPITAL CORP.
AS ATTORNEY-IN-FACT

By [Signature] **FRANK VISOCKY**
VICE PRESIDENT

COOK COUNTY
CLERK'S OFFICE

STATE OF PENNSYLVANIA, COUNTY OF MONTGOMERY) ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that FRANK VISOCKY personally known to me to be the VP of FAIRBANKS CAPITAL CORP., AS ATTORNEY-IN-FACT FOR MANUFACTURERS & TRADERS TRUST COMPANY, TRUSTEE FOR SECURITIZATION SERIES 1999-1, AGREEMENT DATED 3-4-99, and personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such OFFICER he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5 day of February, 2003.

NOTARIAL SEAL
FUNG C. LAW, Notary Public
Hatboro, Montgomery County
My Commission Expires May 10, 2005

[Signature] (Notary Public)

Prepared By: Michael Fisher
120 N LaSalle Ste 2520
Chicago, Illinois 60602

Mail To:
LUCID MUSE INC.
4939 WEST SUPERIOR
CHICAGO, Illinois 60644

Name & Address of Taxpayer:
LUCID MUSE INC.
4939 WEST SUPERIOR
CHICAGO, Illinois 60644

City of Chicago
Dept. of Revenue
300435
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Real Estate
Transfer Stamp
\$690.00

COUNTY TAX
COOK COUNTY
REAL ESTATE TRANSACTION TAX
FEB. 19.03
REVENUE STAMP

0000097281
REAL ESTATE
TRANSFER TAX
0004600
FP326670

STATE TAX
STATE OF ILLINOIS
FEB. 19.03
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000049322
REAL ESTATE
TRANSFER TAX
0009200
FP326660