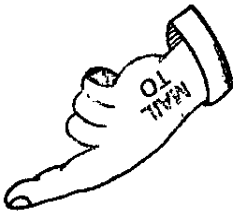


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3026/0108 89 001 Page 1 of 2
2000-05-01 15:08:32
Cook County Recorder 23.50



Recording Requested By/Return To:
UNITED PANAM MORTGAGE
625 THE CITY DRIVE, #490, ORANGE, CA 92868

ASSIGNMENT OF MORTGAGE

For Value Received, **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, holder of a Mortgage (herein "Assignor") whose address is **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868** does hereby grant, sell, assign, transfer and convey, unto **COUNTRYWIDE HOME LOANS, INC. SUB-PRIME**

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is **450 AMERICAN STREET, SUITE 3-51-SUB, SIMI VALLEY, CA 93065** a certain Mortgage dated **January 27, 2000**, made and executed by **HASAN M. SHAFIQ AND KIMBERLY M LOGALBO, HUSBAND AND WIFE AS JOINT TENANTS**

whose address is **17058 S. AUSTIN LANE, ORLAND PARK, IL 60462** to and in favor of **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, upon the following described property situated in **COOK**, State of **ILLINOIS**:

LOT 8 IN FOREST VIEW ESTATES IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSESSOR'S PARCEL #:27-29-221-015-0000
such Mortgage having been given to secure payment of **Two Hundred Ninety-Four Thousand, Four Hundred and No/100** (\$ **254,400.00**) which Mortgage is of record in Book, Volume, or Liber No. **161**, at page **54-105** (or as Note ~~161~~ **00101198**) of the **COOK** COUNTY, **ILLINOIS** Records of **COOK** COUNTY, State of **ILLINOIS** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LOAN #: 390-00128529-1
(S) ASSIGNMENT OF MORTGAGE Page 1 of 2 10-1001-01-MS (01/29/99)
where assigned to

5-4
P-2
New
M-7
JMC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 7, 2000

UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB

Witness N. RESENDIZ

By: Ruth A. Bargy (Assignor)
(Signature)

Witness TIM TERRONES

RUTH A. BARGY
VICE PRESIDENT

Attest

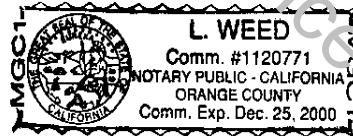
Seal:

This Instrument Prepared By: N. RESENDIZ
address: 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868
tel. no.: 714-621-3522

State of California }
County of Orange } ss.

On February 7, 2000 before me, L. WEED personally appeared RUTH A. BARGY, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

L. WEED (Seal)



LOAN #: 390-00128529-1

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