UNOFFICIAL COM30234959

5274/0274 48 001 Page 1 of 2 **2003-02-19 11:49:53** Cook County Recorder 26.50

Recording Requested by / Return To: CHARLES F HAEGER 1614 Monroe St 3w, EVANSTON, IL 60202



Release Of Mortgage

WHEREAS the indentedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WESAV MOPTG AGE CORPORATION

Original Mortgagor: CHARLES F HAFGER

Recorded in Cook County, Illinois, on 11/24/32 as Instrument # 92880460

Tax ID: 10-24-413-040-1009, 10-24-413-047,-1913

Date of mortgage: 11/09/92 Amount of mortgage: \$57950.00 Address: 1614 Monroe St #3w Evanston, II 60202

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said accorder is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accorder with the regulation of said state and county.

Dated: 01/08/2003

GE Mortgage Services, LLC

Nannette Thomas

Vice President

Attest: Rose Standing Assistant Secretary

State of Nevada

County of Washoe

On 01/08/2003, before me, the undersigned, a Notary Public for said County and State, personally ap we ed Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GE Mortgage Services, LLC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of GE Mortgage Services, LLC.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0010715274 P.I.F.: 12/24/02

FINAL RECON.IL 90350 10.00 1 01/08/03 03:31:59 12-031 IL Cook 4822:88 20

rev. 90350 / 0010715274

John

UNOFFICIAL COPY

0030234959 Page 2 of 2

Loan Number: 0010715274 Stco Code: 12-031

UNIT NO. 1614-3W (AND GARAGE UNIT 3) AS DELINEATED ON PLAT SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 5 AND 6 IN BLOCK 3 IN STANLEY AND COMPANY'S 2ND DODGE AVENUE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING THE UNITS THEREOF AS SET FORTH IN DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY). SAID PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST CO. OF EVANSTON, A CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1978 AND KNOWN AS TRUST NUMBER R-2213, WHICH SAID DECLARATION IS RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, J.

SCOOK COUNTY CLEARTS OFFICE ILLINOIS AS DOCUMENT NO. 24811732.