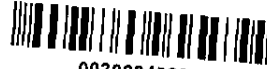


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5274/0298 48 001 Page 1 of 2  
2003-02-19 12:03:03  
Cook County Recorder 26.50



0030234983

Recording Requested by / Return To:  
JANET L HAERTER  
6874 W Touhy Unit C, NILES, IL 60714

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC

Original Mortgagor: JANET L HAERTER

Recorded in Cook County, Illinois, on 10/31/00 as Instrument # 00853701

Tax ID: 10-30-317-045-0000

Date of mortgage: 10/27/00 Amount of mortgage: \$90000.00 Address: 6874 W Touhy Niles Unit C, IL 60714

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/09/2002

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas  
Nannette Thomas  
Vice President

Rose Spaulding  
Attest: Rose Spaulding  
Assistant Secretary

State of Nevada  
County of Washoe

On 12/09/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 8353585 P.I.F.: 11/25/02  
FINAL RECON.IL 90350 118.00 1 12/09/02 03:32:01 12-031 IL Cook 4396:69 196

rev. 90350 / 8353585

*Handwritten signature*

Loan Number: 8353585  
Stco Code: 12-031

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UNIT 6874-c, IN BURNING BUSH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 :N CIRCUIT COURT PARTITION OF LOT 2 IN WEST AND OTHERS' SUBDIVISION OF PARTS OF LOT 1 AND OF LOT 18 IN ASSESSOR'S DIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, AND OF LOT 8 IN ASSESSOR'S DIVISION OF JANE MIRANDA'S RESERVE AND, OF LOT 11 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:, TO-WIT" BEGINNING AT A POINT IN THE WEST LINE OF LOT 4 AFORESAID 9.33 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, - THENCE SOUTHERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF Lot 1 041.51 FEET FOR A DISTANCE OF 44.67 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 4 AFORESAID, 46.07 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF LOT 4 AFORESAID 46.07 FEET TO -THE SOUTHWEST CORNER. THEREOF THENCE NORTHERLY ALONG THE WEST LINE 01" LOT 4 AFORESAID 9.33 FEE TO THE POINT OF BEGINNING), ALSO, THAT PART OF LOT 1,3 IN WEST AND OTHERS' SUBDIVISION OF PARTS OF LOT 1 AND OF LOT 18 IS ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, AND LOT 8 IN JANE MIRANDA'S RESERVE IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF SCHOOL STREET AND THE NORTHERLY LINE OF TOOMY AVENUE, SAID POINT BEING 45-52 FEET EASTERLY AS MEASURED ON THE SOUTHERLY LINE OF LOT 4) , OF THE SOUTHWEST CORNER OF SAID LOT 4, - THENCE SOUTHEASTERLY ALONG THE NORTH LINE of TOUCH AVENUE, WHICH IS A CURVED LINE HAVING A RADIUS OF 1041.51 FEET TO THE POINT OF INTERSECTION OF THE NORTHERLY LINE OF TOOMY AVENUE AND THE SOUTHERLY LINE OF SCHOOL STREET; THENCE NORTHERLY 24.75 FEET ON A LINE PERPENDICULAR TO THE SOUTHERLY LINE OF SCHOOL STREET TO A POINT OF THE CENTER LINE OF SCHOOL STREET; THENCE WESTERLY ALONG THE CENTER LINE OF SCHOOL STREET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEYS IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEES UNDER TRUST AGREEMENT DATED OCTOBER 26, 1.976 AND KNOW AS TRUSTEE UNDER NUMBER 23194, RECORDED SEPTEMBER 26, 1578 AS DOCUMENT 24644710 AND FILED AS LR DOCUMENT 3048728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IS COOK COUNTY, ILLINOIS.

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