

UNOFFICIAL COPY

0030234989

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2003-02-19 12:06:28  
Cook County Recorder 26.50



0030234989

Recording Requested by / Return To:  
JOHN M VECCHIONE  
2515 Olive St Unit 3h, ARLINGTON HEIGHTS, IL 60004

### Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST AMERICAN BANK  
Original Mortgagor: JOHN M VECCHIONE, SHARON A VECCHIONE  
Recorded in Cook County, Illinois, on 11/05/01 as Instrument # 0011033492  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/09/2002

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas  
Nannette Thomas  
Vice President

Rose Spaulding  
Attest: Rose Spaulding  
Assistant Secretary

State of Nevada  
County of Washoe

On 12/09/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 8716266 P.I.F.: 11/25/02  
FINAL RECON.IL 90350 118.00 1 12/09/02 03:32:01 12-031 IL Cook 4403:14 213

rev. 90350 / 8716266

*[Handwritten signature]*

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ADDENDUM TO RELEASE OF MORTGAGE

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90350 Loan #: 8716266 (12-031 IL Cook)

Tax ID: 03-21-402-014-1223

Date of mortgage: 11/01/01 Amount of mortgage: \$92150.00 Address: 2515 Olive St Unit 3h Arlington Heights, IL 6000

UNIT NUMBER 7-3H IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3, AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH/ RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office