

UNOFFICIAL COPY

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2003-02-19 11:43:46
Cook County Recorder 26.00



0030235161

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

LOAN# 998770381

KNOW ALL MEN BY THESE PRESENT, that CENTURY MORTGAGE & FUNDING, INC., A(N) MORTGAGE Corporation of 2867 OGDEN AVENUE, LISLE, IL 60532 organized and existing under the laws of the state of ILLINOIS, first party for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good valuable consideration, lawful money of the United States of America, to it paid by:

**FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB
5151 CORPORATE DRIVE
TROY, MI 48098**

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated the 5TH day of JUNE A.D., 2002 made by:

MICHAEL A LURIGIO SR., A SINGLE MAN, WIDOWER, AS HIS SOLE AND SEPARATE PROPERTY

and recorded in the office-of the Register of Deeds for the County of COOK State of ILLINOIS in Document No. 0020705906, Recorded 6/25/02

WITNESS HEREOF, said party has caused these presents to be signed by it duly authorized officers the 3rd day of FEBRUARY A.D., 2003.

IN THE PRESENCE OF:

Jennifer Cochrane
Witness: JENNIFER COCHRANE

Shanell Benjamin
Witness: SHANELL BENJAMIN

CENTURY MORTGAGE & FUNDING, INC.

By: Andrea I. Drapek
ANDREA I. DRAPEK
Its: VICE PRESIDENT

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STATE OF MICHIGAN
COUNTY OF OAKLAND

on this 3rd day of FEBRUARY A.D., 2003, before a Notary Public acting in said County appeared: ANDREA L. DRAPEK to me personally known, who, being by me duly sworn, did say that he/she is respectively the: VICE PRESIDENT of CENTURY MORTGAGE & FUNDING, INC., the MORTGAGE Corporation named in and which executed the within instrument and that said instrument was signed on behalf of said Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to the free act of said Corporation


KELLY ISENBERG NOTARY PUBLIC
OAKLAND COUNTY MICHIGAN
MY COMMISSION EXPIRES 04/20/06

Drafted By: KELLY ISENBERG

Return To: Box 178

LEGAL: THE NORTH 25 FEET OF LOT 16 IN BLOCK 2 IN N. LANCASTER'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-22-301-011

P. B. 02-10671