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2003-02-19 12:32:28

Cook County Recorder

Tim Simmer When recorded return to: **CHARLES RUYKHAVER** 136 BARTON CIRCLE SCHAUMBURG, IL 60194-

Document Prepared by:

Loan #: 0000576120

Investor Loan #: 1675083119

Pool #: 000025

PIN/Tax ID #: 07-22-203-031

Property Address: 136 BARTON CIRCLE SCHAUMBURG, IL 60194



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN.CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage-Electronic Registration Systems, Inc., whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness; and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and efter of said Mortgage.

Original Mortgagor(s): CHARLES EUYKHAVER, A MARRIED MAN, AND JANE C RUYKHAVER,

A MARRIED WOMAN

Original Mortgagee: MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$ 170,000.00

Date of Mortgage: 08/31/2000

Date Recorded: 09/11/2000

Li'ver/Cabinet:

Page/Drawer:

Document #: 00700411

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and n ore particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/21/2002.

Mortgage Electronic Registration Systems, Inc.

Bridget Lovett

Assistant Secretary

State of FL County of **DUVAL**

On this date of 12/21/2002, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridge Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary .espectively of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further styted and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes there in mentioned and set forth.

Jami Jones

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Christina B. Volz

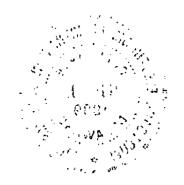
My Commission Expires: 06/19/2003

Christing B. Volz Mission # CC844471 Expires June 19, 2003

MIN #: 100011957612020004 VRU Tel. #: 888/679-MERS

UNOFFICIAL COPY

Property of Coot County Clert's Office



LEGAL DISCRIPTION LOAN # 0000576120

LOT 64 IN ASS TON PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.