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Document Prepared by: ILMRSD-4 5/20/02

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2003-02-19 12:32:28
Cook County Recorder 26.50

Tim Simmer
When recorded return to:
CHARLES RUYKHAVER
136 BARTON CIRCLE
SCHAUMBURG, IL 60194-



Loan #: 0000576120
Investor Loan #: 1675083119
Pool #: 000025
PIN/Tax ID #: 07-22-203-031
Property Address:
136 BARTON CIRCLE
SCHAUMBURG, IL 60194

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage-Electronic Registration Systems, Inc., whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): CHARLES RUYKHAVER, A MARRIED MAN, AND JANE C RUYKHAVER, A MARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$ 170,000.00

Date of Mortgage: 08/31/2000

Date Recorded: 09/11/2000

Liber/Cabinet:

Page/Drawer:

Document #: 00700411

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/21/2002.

Mortgage Electronic Registration Systems, Inc.

Bridget Lovett

Assistant Secretary

State of FL County of DUVAL

Jamie Jones
Vice President

On this date of 12/21/2002, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Christina B. Volz
My Commission Expires: 06/19/2003



Christina B. Volz
MY COMMISSION # CC844471 EXPIRES
June 19, 2003
BONDED THRU TROY FAIN INSURANCE, INC.



MIN #: 100011957612020004 VRU Tel. #: 888/679-MERS

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Property of Cook County Clerk's Office



LEGAL DISCRIPTION LOAN # 0000576120

LOT 64 IN ASHTON PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 22 AND PART OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office