UNOFFICIAL C 0030235286

2003-02-19 12:35:26

Cook County Recorder

26.50

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Dennis R Lynn Cherise T Lynn 11312 S Rockwell St Chicago, IL 606551909

Loam - Number: 21279609



Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Denmis R Lynn and Cherise T Lynn, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/27/1997, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/14/1997 of records, Auditor's File No./Document No. 97854123. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: \*SEE ATTACHED LEGAL DESCRIPTION

Property Address: 11312 S Rockwell, Chicago, IL 606550000, PIN: 24-24-218-028 24-24-218-029

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager Officer, on 12/09/2002.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

By:

Shawn Biven, Manager

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 12/09/2002 by Shawn Biven, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Mundle Western

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: February 25, 2006

Prepared by: Alfreda Campbell

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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UNOFFICIAL COPY# 21279609

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THE MODERAL AREA SELECTION OF THE SELECT LOTS 43 AND 44 IN BLOCK 4 IN TAYLORS SUBVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 24 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF TAKEN FOR BLANCHARD AVENUE) IN COOK COUNTY ILLINOIS P I N 24-24-218-028 P I N 24-24-218-029

Oberty Of Coof County Clerk's Office