UNOFFICIAL CONTROL Page 1 of

2003-02-19 12:38:07

Cook County Recorder

JFRRY SEVILLE

Commission # 000165348 Expires 11/14/2006 Bonded through 25.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:19614844



The undersigned tertifies that it is the present owner of a mortgage -made by EILEEN W WALSH to FIRST CHICAGO NED MORTGAGE COMPANY bearing the date 04/23/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 98509425 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and lischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED DES PLAINES, IL 60016 known as:650 S RIVER RD UNIT 812

dated 11/26/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, LNC. As Nominee for HomeSide Lending, Inc.

By:

Elsa McKinnon

PIN# 07-17-416-026

09-17-416-028

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged-before-me on-11/26/02

by Elsa McKinnon the Vice President of MORTGAGE FLECTRONIC REGISTRATION SYSTEMS INC. AS NO

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Perry Seville Notary Public/Commission expires: 11/14/2006

Prepared 17: A. Gaham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL MG 10693 Y

Sy

EXHIBIT 'A'

19614844

UNIT 2-812 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office