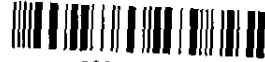


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529/02/8 01 00 Page 1 of 3  
2003-02-19 14:40:19  
Cook County Recorder 28.50



0030235348

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Loan No. 0000000080/021950

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Elaine B. Greenberg, Married To David J. Greenberg, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 23, 1996, and recorded on April 2, 1996, in Document 3505155 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #16-36-420-010 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 518 BRAESIDE ROAD, HIGHLAND PARK, IL, 60035-0000

Witness my hand and seal December, 16, 2002.

CHASE MORTGAGE SERVICES, INC.  
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,  
SUCCESSOR BY MERGER TO CHASE U. S. CONSUMER SERVICES, INC.  
SUCCESSOR BY MERGER TO CHASE MANHATTAN PERSONAL FINANCIAL  
SERVICES

Linda Salter  
Vice President



S4  
P:3

GREENBERG, ELAINE  
18 BRAESIDE ROAD  
HIGHLAND PARK, IL 60035

## LEGAL DESCRIPTION RIDER

LOT 60 IN BRAESIDE (EXCEPT THAT PART OF LOT 60 AFORESAID DEDICATED FOR A PUBLIC DRIVE ON THE PLAT OF HIELD'S RESUBDIVISION OF LOT 1 TO 6, INCLUSIVE AND PARTS OF LOTS 59 AND 60 OF BRAESIDE AFORESAID, PART OF SAID RESUBDIVISION RECORDED NOVEMBER 13, 1924 AS DOCUMENT 248659) BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF THE CENTER OF PUBLIC HIGHWAY WHICH RUNS NORTHERLY AND SOUTHERLY ACROSS THE SOUTH WEST CORNER THEREOF AND WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAIL COMPANY (EXCEPT THE WEST 1.66 CHAINS OF THE NORTH 6 CHAINS THEREOF) ACCORDING TO THE PLAT RECORDED APRIL 7, 1924 IN BOOK "M" OF PLATS, PAGE 69, AS DOCUMENT 237894, IN LAKE COUNTY, ILLINOIS.

PIN# 16-36-420-010

  
ELAINE B. GREENBERG

I, DAVID J. GREENBERG, AM SIGNING FOR SOLE PURPOSE OF WAIVING ANY MARITAL OR HOMESTEAD RIGHTS NOW EXISTING OR HEREAFTER ARISING.

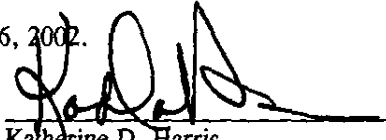
  
DAVID J. GREENBERG

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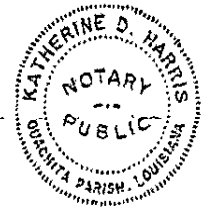
State of ~~Louisiana~~  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 16, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Elizabeth McMurry  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 00000008041021950  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

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