

UNOFFICIAL COPY

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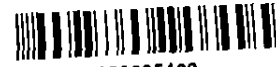
5274/0392 48 001 Page 1 of 2

2003-02-19 13:07:08

Cook County Recorder 26.50

WHEN RECORDED MAIL TO:

ANNIE WARDEN
1527 N PARKSIDE
CHICAGO, IL 60651



0030235462

Loan No. 450203229

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1527 N PARKSIDE, CHICAGO**

Permanent Tax No.: **6052070090000**

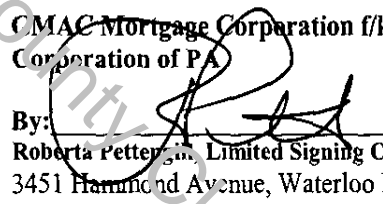
from the lien of a certain mortgage made and executed by **ANNIE WARDEN AND DIANE BROWN**, to **GMAC MORTGAGE CORPORATION OF PA** on **August 28, 1995**, and recorded in Document No. **95611871**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 6, 2003**.

CORPORATE SEAL



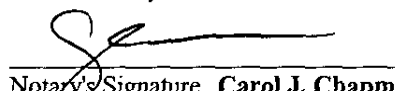
GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

By: 
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **January 6, 2003**, before me, **Carol J. Chapman**, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2003**
2002-12-04

CAROL J. CHAPMAN
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 136580
MY COMMISSION EXPIRES DEC. 8, 2003

(Notary's Seal)

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Loan No. 450203229

EXHIBIT A

0030235462 Page 2 of 2

LOT 23 IN BLOCK 1 IN MILLS AND SONS' SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 191 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office