2003-02-19 16:10:22

Cook County Recorder

26.50

Loan No. 000000000000000433672961

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090



## RELEASE OF MORTGAGE

MORTGAGE ELECIPONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR GN MORTCAGE CORPORATION, A WISCONSIN CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 18, 2001, and recorded/registered in the office of the Recorder of Deads/Registrar of Titles of COOK County, Illinois, as Document 0020202109, in Book 2015, at Page 0038, releases, conveys and quit claims unto JEFFREY TAYLOR, CARISTINA TAYLOR, HUSBAN AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 47 AND 48 (EXCEPT THE SOUTH 46 FEET OF SAID LOTS) IN BLOCK 9 IN GROSS NORTH ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 14 19 434 020

1701 W. MELROSE STREET, CHICAGO, IL 60657

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR GN MORTGAGE CORPORATION. A WISCONSIN CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer, September 26, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS") SOLELY AS NOMINEE FOR GN MORTGAGE CORPORATION A WISCONSIN CORPORATION

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BY:

CHRIS WHITE Vice President STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and parposes therein set forth.

GIVEN under my hand and notarial seal this date, September 26, 2002.

Notary in and for the State of

MELINDA PENNY
MY COMMISSION EXPIRES
February 12, 2006

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 MYOSHA MCAFEE

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