

UNOFFICIAL COPY 00302362

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2000-05-01 15:46:56
Cook County Recorder 23.50



00302362

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001933010097

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Keith Pivoney And Laura Pivoney, His Wife, In Joint Tenancy, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 20, 1997, and recorded on September 17, 1997, in Document 97683704 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 09174021170000 **THE NORTH HALF (1/2) AND THE NORTHERLY 2 1/2 FEET TO THE SOUTH HALF (1/2) OF LOT FORTY-FIVE (45) AND FORTY-SIX (46) IN BLOCK ONE (1) IN MATTESON'S ADDITION TO DES PLAINES, BEING A SUBDIVISION IN THE EAST HALF (1/2) OF SECTION 17, TOWNSHIP 41 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1874, AS DOCUMENT NUMBER 173659 IN BOOK 8 OF PLATS, PAGE 34.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 439 ALLES, DES PLAINES, IL, 60016-0000

Witness my hand and seal April, 12, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Rose Powell
Asst. Vice President



Handwritten initials: ST, EP, MY, AW

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Faint, illegible text, possibly a header or introductory paragraph.

Property of Cook County Clerk's Office

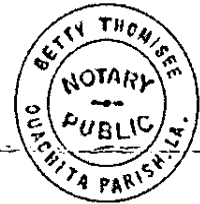
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 12, 2000.

Betty Thomisee

Betty Thomisee
Notary Public
Lifetime Commission



Prepared by: Felisha Green
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001933010097
County of: Cook
Investor No: 461
Investor Category:
Investor Loan No: 241666334946

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