## UNOFFICIAL COR0236349

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5296/0106 20 001 Page 1 of 2003-02-20 08:37:20 Cook County Recorder

METROPOLITIAN 02-035511 242

Prepared 1.7.

This space above is for Recorder's use:

ROSANNE ANAVA AMERICAN HUNE FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067

After recording send to: AMERICAN HOME FINANCE, INC. 830 WEST NORTHWEST HIGHWAY PALATINE, IL 60067

ATTN: POST CLOSING DEPARTMENS

#60-45-32556

ASSIGNMENT OF MORTGAGY DEED OF TRUST

(ZASSIGN) Page 1 of 2 021773-IL #60-45-32556

For value received, the undersigned hereby grants, assigns and transfers to: WASHINGTON MUTUAL BANK, FA 75 N. FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061

30276346

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated February 3, 2003 and executed by EDWARD ALFONSO, AN UNMARRIED MAN

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. .Page(s) as document No.

This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this document!

## **UNOFFICIAL COPY**

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## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#60-45-32556 021773-IL

COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

LOT 42 IN BLOCK 3 IN VILLAGE OF EDISON PARK, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER : 09-36-416-039

Together with the note on notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.

an ILLINOIS CORPORATION

by John M. Katkovich

John M. Ratkovich, Presiden

State of Illinois, County of Cook,

**Affix Corporate Seal** 

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, die say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Sth M. Sonomy County: La

This is Page 2 of 2

This Page must be recorded simultaneously with page 1 of this document!

OFFICIAL SEAL
BETH M TOUSEY

MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:07/18/08