



Cook County Recorder

26.50

FRM LOAN NO: 7202401 PIN# 14-17-309-016-0000

02110483

RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB, SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONID AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: PETER J. BOTTINI AND CATHLEEN'L. BOTTINI HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RICH?, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MOPTGAGE BEARING THE DATE NOVEMBER 17, 1998 RECORDED ON APRIL 8, 1999 IN THE RECORDER'S CATICE OF COOK COUNTY IN DOCUMENT # 99336571 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT: TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THERE UNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA CHARTER ON E. SB. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERE TO AFFIXED ON THIS 15^{T.I.} DAY OF JANUARY, 2003.

ANGELLA H. BLAND **AUTHORIZED SIGNER** STATE OF VIRGINIA

COUNTY OF HENRICO

CHARTER ONE BANK, N.A., FKA CHARTER ONE F.S.B. S/B/M WITH ST. PAUL FEDER AL BANK FOR SAVINGS AS ITS INTEREST MAY

APPEAR TO SERVE CORPS MONTCAGE

BETSY S. EVERHART **AUTHORIZED SIGNER**

ON THIS 15TH DAY OF JANUARY, 2003, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. JLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. FKA CHAPTER ONE FSB. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTTORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

ENNINGS, NOTĀRY PUBA

COMMISSION EXPIRES: 5/31/03/

PREPARED BY: CHARTER OF MORTGAGE CORP. 10561 TEF 20 APH RD

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FRM LOAN NO 7202401 PARCEL # 14-17-309-016-0000 LEGAL DESCRIPTION:

NON TY ON TY THE WEST $\frac{1}{2}$ OF LOT 6 IN BLOCK 1 IN ASHLAND ADDITION 10 PAVENSWOOD IN THE SOUTHWEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{2}$ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS NS.
RINCL

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