Prepaced By:		TAL CONT30236600
Trepaced by.		5295/0007 18 001 Page 1 of 2
PERL MORTGAGE, INC		2003-02-20 07:43:40
1735 NORTH ASHLAND		Cook County Recorder 26.00
CHICAGO, ILLINOIS 60622		
		INITE DE LEGAL LE IL DE MINITE DE MAIO
and When Recorded Ma	l To	!!! !!! !! !!!!!!!!!!!!!!!!!!!!!!!!!!!
and when recorded wa		0030236600,
PERL MORTGAGE, INC.		
1735 NORTH ASHLAND		
CHICAGO		
ILLINOIS 60622	1	f
	- (
		- SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corpora	tion Assignment	t of Real Estate Mortgage
TALK NO COOFFIEE		
Systems, Inc., its successors and	undersigned hereby grants essigns, P.O. BOX 2026,	s, assigns and transfers to Mortgage Electronic Registration FLINT, MICHIGAN 48501-2026 ,
as nominee for GMAC BANK		1771
100 WITMER ROAD-P.O. BOX 9		
		certain Real Estate Mortgage dated FEBRUARY 5, 2003
executed by DENNIS LOFTON A	IND WANDA NEWSLL, AS JU	UINI IENANIS
	0/	
to PERL MORTGAGE, INC.	4	
a corporation organized under the	laws of THE STATE OF .	ILI INOIS and whose principal place of
business is 1735 NORTH ASHLA	ND, CHICAGO, ILLINOIS	
and recorded in Book/Volume N		
COOK Co	ounty Records, State of ILI	
O 1.1 715 OART		Legal Description)
Commonly known as 715 OAKTO		
TOGETHER with the note or no	es therein described or refer	rred to, the mone due and to become due thereon with interest,
and all rights accrued or to accrued STATE OF ILLINOIS	under said Real Estate Mor	
STATE OF TENTHOLD		PERL MORTCAGE VIC
COUNTY OF COOK		PERL MORTGAGE, VAC
COUNTY OF COOK De	tach	PERL MORTGAGE, M.C.
	before	PERL MORTGAGE, MC
		PERL MORTGAGE. M.C.
On FEBRUARY 10, 2003 (Date of Execution)	before	PERL MORTGAGE. M.C.
On <u>FEBRUARY 10, 2003</u> (Date of Execution) me, the undersigned a Notary	before Public in and for said	py:
On <u>FEBRUARY 10, 2003</u> (Date of Execution) me, the undersigned a Notary County and State, personally app	Public in and for said pared	By: ts: KEN PERLMUTTER
On FEBRUARY 10, 2003 (Date of Execution) me, the undersigned a Notary County and State, personally app	Public in and for said eared	by: ts: KEN PERLMUTTER PRESIL ENT
On FEBRUARY 10, 2003 (Date of Execution) me, the undersigned a Notary County and State, personally app known to me to be the	Public in and for said pared	By: KEN PERLMUTTER PRESIL ENT By:
On FEBRUARY 10, 2003 (Date of Execution) me, the undersigned a Notary County and State, personally app known to me to be the and known to me to be	Public in and for said eared EFILMUTTER ESILENT	by: ts: KEN PERLMUTTER PRESIL ENT
On FEBRUARY 10, 2003 (Date of Execution) me, the undersigned a Notary County and State, personally app known to me to be the and known to me to be of the corporation herein whice	Public in and for said eared EFILMUTTER ESIL SINT th executed the within	by: tts: KEN PERMUTTER PRESIL ENT By: Its:
On FEBRUARY 10, 2003 (Date of Execution) me, the undersigned a Notary County and State, personally app known to me to be the and known to me to be of the corporation herein whice instrument, that the seal affixed corporate seal of said corporation	Public in and for said eared EFILMUTIER ESILENT The executed the within to said instrument is the n: that said instrument	By: Its: KEN PER MUTTER PRESIL ENT By: Its:
On FEBRUARY 10, 2003 (Date of Execution) me, the undersigned a Notary County and State, personally app known to me to be the and known to me to be of the corporation herein which instrument, that the seal affixed corporate seal of said corporation was signed and sealed on beh	Public in and for said eared EFILMUTIER ESILENT The executed the within to said instrument is the n: that said instrument alf of said corporation	By: Its: Witness: Witnes
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On FEBRUARY 10, 2003 (Date of Execution) me, the undersigned a Notary County and State, personally app known to me to be the and known to me to be of the corporation herein whice instrument, that the seal affixed corporate seal of said corporation was signed and sealed on beh pursuant to its by-laws or a res Directors and that he/she acknow	Public in and for said eared EFILMUTER The executed the within to said instrument is the in: that said instrument alf of said corporation solution of its Board of ledges said instrument to	By: Its: Witness: Witness: Notary Public Late of Illinois
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On FEBRUARY 10, 2003 (Date of Execution) me, the undersigned a Notary County and State, personally app known to me to be the and known to me to be of the corporation herein whice instrument, that the seal affixed corporate seal of said corporation was signed and sealed on beh pursuant to its by-laws or a resolution Directors and that he/she acknow be the free act and deed of said corporation Notary Public My Commission Expires	Public in and for said eared EFILMUTIER ESIL INT The executed the within to said instrument is the n: that said instrument alf of said corporation solution of its Board of ledges said instrument to proporation. All Call County, This assignment is not said.	Witness: Witness: Witness: Witness: Witness: Witness: Witness: Witness: Witness: Alexandra Notary Public. Laio of Illinois My Commission Expl. 198 8/17/2005 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) subject to the requirements of section 275 of the real
On FEBRUARY 10, 2003 (Date of Execution) me, the undersigned a Notary County and State, personally app known to me to be the and known to me to be of the corporation herein whice instrument, that the seal affixed corporate seal of said corporation was signed and sealed on beh pursuant to its by-laws or a res Directors and that he/she acknow be the free act and deed of said co Notary Public My Commission Expires Intervening Assignment	Public in and for said eared EFILMUTIER ESIL INT The executed the within to said instrument is the n: that said instrument alf of said corporation solution of its Board of ledges said instrument to proporation. All Call County, This assignment is not said.	Witness: Wy Commission Exp. 138 8/17/2035 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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BOX 333-CTP

DPS 13228

, UNOFFICIAL COPY

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RIDER - LEGAL DESCRIPTION

LOT 1 IN FAGAN AND REISS SUBDIVISION OF LOT 1 (EXCEPT THE EAST 100 FEET THEREOF) IN THE PLAT OF CONDOLIDATION OF LTOS 14, 15,16, AND 17 IN BLOCK 1 IN ENGELHART'S ADDITION TO EVANSTON, IN COOK COUNTY, ILLINOIS N SOUTH, THE PR. (IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN).

11-19-329-035-0000