

UNOFFICIAL COPY

0030236600

5295/0007 18 001 Page 1 of 2
2003-02-20 07:43:40
Cook County Recorder 26.00

Prepared By:

PERL MORTGAGE, INC
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



0030236600

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 600554758

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 5, 2003 executed by DENNIS LOFTON AND WANDA NEWELL, AS JOINT TENANTS

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
business is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622
and recorded in Book/Volume No. _____, page(s) _____
COOK County Records, State of ILLINOIS

and whose principal place of

as Document No. **30236599**
described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 715 OAKTON STREET, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On FEBRUARY 10, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

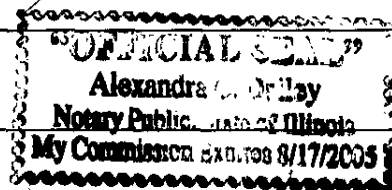
By: _____
Its: **KEN PERLMUTTER**
PRESIDENT

known to me to be the **KEN PERLMUTTER**
and **PRESIDENT**

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness:



Notary Public Alexandra C. Driley
_____ County,

My Commission Expires 08-17-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506005547854

MERS Phone: 1-888-679-6377

BOX 333-CT

cusack
CIT
WA
2042
8095620

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600554758

RIDER - LEGAL DESCRIPTION

LOT 1 IN FAGAN AND REISS SUBDIVISION OF LOT 1 (EXCEPT THE EAST 100 FEET THEREOF) IN THE PLAT OF CONDOLIDATION OF LTOS 14, 15, 16, AND 17 IN BLOCK 1 IN ENGELHART'S ADDITION TO EVANSTON, IN COOK COUNTY, ILLINOIS (IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN).

11-19-329-035-0000

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