

0704649142 Min # 100031206303534394
Property Address:
18921 ANTHONY AVE
CNTRY CLB HLS, IL 60478
P.I.N: # 31-03-316-015-0000

UNOFFICIAL COPY

Drafted By: PAT HUSAK
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

0030237454

5297/0061 81 001 Page 1 of 2
2003-02-20 09:23:57
Cook County Recorder 26.50

When recorded return to:
ROBERT STATEN
18921 ANTHONY AVE
CNTRY CLB HLS, IL 60478

ATS 15081



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date JULY 12, 2002 made and executed by ROBERT STATEN, A SINGLE MAN of the First part, to FIRST PRIORITY FUNDING, INC., of the second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. # 0021004510, Registered Land Certificate No. Is fully paid, satisfied and discharged.

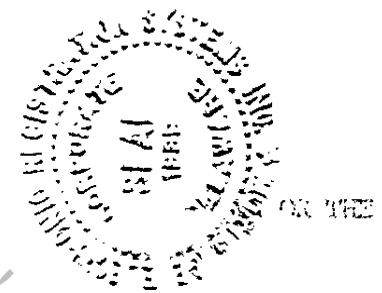
2
me

Dated: DECEMBER 30, 2002

SEE ATTACHED LEGAL

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

BY: P. Reeder
P. Reeder
Assistant Secretary



State of Michigan
County of Oakland

On DECEMBER 30, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Patricia E. Husak
Notary Public

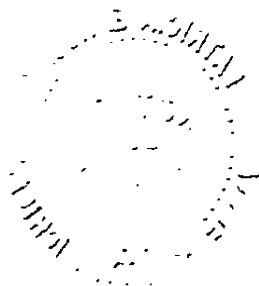
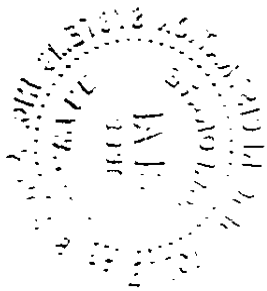


PATRICIA E. HUSAK
Notary Public, Wayne County, MI
Acting in Oakland County, MI
My Commission Expires August 11, 2006

3-11-03

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Property of Cook County Clerk's Office



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Property of Cook County Clerk's Office

LOT 29 IN COUNTRY CLUB HILLS UNIT 7, A SUBDIVISION OF THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST
50 FEET THEREOF) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 1959 AS
DOCUMENT 17495223, IN COOK COUNTY, ILLINOIS. P.I.N. #31-03-316-015-0000