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2003-02-20 08:52:56
Cook County Recorder 26.50

ATS 10 RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for an in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Standard Bank and Trust Company, as Trustee under Trust Agreement dated December 29, 1992 and known as Trust No. 13651, and Edwin A. Thomas and Delcine I. Thomas, their successors and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of August, 1994 and recorded August 16, 1994 in the Recorder's Office of Cook County, Illinois as Document No. 94727516, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Handwritten initials "TB"

Lot 11 on Block 12 in Second Roseland Heights, subdivision of the East 2/3's of the Northwest 1/4 of Section 10, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

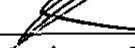
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 25-10-117-031

Address of Premises: 9730 South Calumet Avenue, Chicago, Illinois 60628.

WITNESS my hand and seal this 6th day of January, 2003.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 
Assistant Secretary

This instrument was prepared by and after recording mail to:


George J. Arnold
Sosin Lawler & Arnold, LLC
11800 S. 75th Avenue, Suite 300
Palos Heights, IL 60463

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 6th day of January, 2003.



Notary Public



Property of Cook County Clerk's Office

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