UNOFFICIAL CO970018 81 001 Page 1 of 2003-02-20 08:57:18

Cook County Recorder

3 13252

DISCHARGE OF MORTGAGE

CC LN. 0007519069

0030237411

KNOW ALL MEN BY THESE PRESENTS. That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), whose address is PO Box 2026, Fint, MI 48501-2026, does hereby certify that a certain Indenture Mortgage dated June 21, 2002 made and executed by Volodimir Pyptyuk and Joryana Pyptyuk of the first part, to CHLVY CHASE BANK FSB of the second part and recorded in the Register's Office for the County of COOK, State of Illinois, in Book , Page , as Document No. 20803646 on 07/23/02, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged. Dated this December 23, 2002

Signed in the presence of:

INC. ("MERS") AS NOMINEE FOR THE BENEFIC & OWNER

JEFFREY R HUSTON

VICE PRESIDENT

SYSTEMS,

ET G MILLS VICE PRESIDENT

STATE OF MARYLAND COUNTY OF MONTGOMERY

On December 23, 2002, before me, the undersigned, personally appeared JEFFREY R HUSTON who acknowledged him/herself to be the VICE PRESIDENT of "MERS", a Delaware corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as Vice President.

Notary Public: ALICE LIU

My Commission Expires: 01/29/03

MORTGAGE ELECTRONIC REGISTRATION

Prepared by:

Chevy Chase Bank, F.S.B.

Attn: Loan Servicing/Release Dept.

6151 Chevy Chase Drive

Laurel, MD 20707

MR016/RA7

ALICE LIV

NOTARY PUBLIC

UNOFFICIAL COPY

PROPERTY # 1405 ESCHELD LANE
HOFFMAN ESTATES, IL. LEU195
PIN # 07-08-403-617

of

County Cook

[Type of Recording Paristiction]

LOT 17 IN BLOCK 197 IN THE HIGHLANDS WEST AT HOPPMAN ESTATES KKI BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1965 AS DOCUMENT 19463901 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY,