Cook County Recorder

30.50

RECORDATION REQUESTED BY:

Bridgeview Bank and Trust 7940 S. Harlem Ave. Bridgeview, IL 60455

0030237597

WHEN RECORDED MAIL TO:

Bridgeview Bank and Trust 7940 S. Harlem Ave.

Bridgeview, IL 60455

SEND TAX NOTICES TO:

Bridgeview Bank and Trust

7940 S. Harlem Ave.

Bridgeview, IL 50455

RECORDER
EUGENE "GENE" MOORE
ERIDGEVIEW OFFICE

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Bridgeview Bank and Trust 7940 S. Harlem Ave. Bridgeview, IL 60455

700362694

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 29, 2002, is made and executed between Deborah Schmidt-Phillips and Thomas A. Phillips, whose address is 6 Beech Crest, Cincinnati, OH 45602 (referred to below as "Grantor") and Bridgeview Bank and Trust, whose address is 7940 S. Harlem Ave., Bridgeview, IL 60455 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 29, 2002 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded August 28, 2002 in the Office of the Cook County Recorder as Document No. 0020945008.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

UNIT 3255 IN BELMONT RIVER CLUB CONDOMINIUM AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 5, BOTH INCLUSIVE, IN THE BOATYARD AT BELMONT AND THE RIVER PHASE II, A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1998 AS DOCUMENT NUMBER 08163174, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020036491, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The Real Property or its address is commonly known as 3255 North Pier Court, Chicago, IL 60618.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The purpose of this Modification is to change the Maturity Date from 10/29/02 to none. All other terms and conditions remain unchanged and in full force and effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in

(Continued) MODIFICATION OF MORTGAGE

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released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent the non-signing person consents to the changes and provisions of this Modification or otherwise will not be signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the

OCTOBER 29, 2002 MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF

:ROTNARD

Schmidt-Phillips, Indivienslly

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INDIVIDUAL ACKNOWLEDGMENT	
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STATE OF)
1 1-0) \$S
COUNTY OF Hamilton)
On this day before the, the undersigned Notary Public, per Thomas A. Phillips, to me known to be the individuals Mortgage, and acknowledged that they signed the Modificat uses and purposes therein regulationed.	described in and who executed the Modification of tion as their free and voluntary act and deed, for the
Given under my hand and official seal this 3011	day of December, 20 02
By Heather Shear	Residing at 7771 Tive Mile Rd
Notary Public in and for the State of	ANAL &
My commission expires 113906	HEATY In THEAR Notary Process to of Ohio My Commission ose 11-29-06
LENDER ACKNOWLEDGMENT	
STATE OF Slineis) 0.
STATE OF Slines Cook) SS //
COUNTY OF LOOK	
004	$O_{\mathcal{F}_{\alpha}}$
On this <u>88th</u> day of <u>Jumuary</u> Public, personally appeared <u>EDWARD</u> Follen	and known to me to be the Comm'L
LOAN OFFICE, authorized agent for the Lender that	
acknowledged said instrument to be the free and voluntary ac Lender through its board of directors or otherwise, for the uses	· ·
that he or she is authorized to execute this said instrument a Lender.	and that the seal affixed is the corporate seal of said
By Diana J. Cudecki	Residing at Budgewew
Notary Public in and for the State of	, ,
My commission expires 5-9-04	
	OFFICIAL SEAL DIANA J CUDECKI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 9,2004

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MODIFICATION OF MORTGAGE (Continued)

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