UNOFFICIAL COPSY237846

1212/0025 83 003 Page 1 of 2 2003-02-20 13:21:50 Cook County Recorder 26.50

COOK COUNTY

RECORDER

RECORDER

MARKHAM OFFICE



FULL RELEASE DEED

SS

LOAN #: 0007571631

PIN #: 27-26-101-013-0000

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKLOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: JOSEPH A. MCLEOD AND MAUREEN 3. MCLEOD, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMANE WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF APAIL 25, 1987, RECORDED ON _______, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# 87229461 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT-

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JANUARY 1.5, 2003.

ATTEST:

BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, AS SUCCESSOR TO SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

CHARTER ONE BANK, NA, FKA, CHARTER ONE

ANGELLA H. BLAND AUTHORIZED SIGNER

BETSY S. E¥ERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON JANUARY 13, 2003, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY 8. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTAR PUBLIC, LINDA JENNING COMMISSION EXPIRES: 05/3/03

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059

Д, Ж, SS

PAGE 2

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LEGAL DESCRIPTION:

Droporty Or Coof LOT 243 IN CHERRY HILL FARMS UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 23 AND PART OF THE EAST 1/2 OF THE NOITH WEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERCUIAN, IN COOK COUNTY, ILLINOIS.

C/OPTS OFFICE