

UNOFFICIAL COPY

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2003-02-20 09:19:38

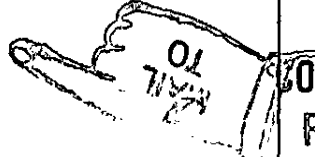
Cook County Recorder 28.50

Loan No. 0000000000000001114841109

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. #300
HOUSTON, TX 77090



0030237905



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 3, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010627285, in Book 6244, at Page 0220, releases, conveys and quit claims unto JUDY HOWARD, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 16122170211037

2455 W OHIO STREET UNIT 14, CHICAGO, IL 60612

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 30, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

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Property of [illegible]

UNIT NUMBER 14-"E" IN SMITH PARK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 20, 21, AND 22 IN BLOCK 2 IN GAGE AND MCKEY'S SUBDIVISION OF BLOCK 9 IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

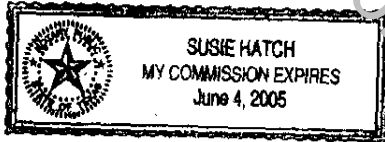
BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 22; THENCE SOUTH 89 DEGREES, 36 MINUTES, 39 SECONDS EAST, ALONG SAID NORTH LINE 126.89 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE EAST LINE OF SAID LOTS 20 THRU 22, 70.18 FEET; THENCE NORTH 89 DEGREES, 29 MINUTES, 47 SECONDS WEST 64.03 FEET; THENCE NORTH 00 DEGREES, 30 MINUTES, 13 SECONDS E, 17.82 FEET; THENCE NORTH 89 DEGREES 29 MINUTES, 47 SECONDS WEST 63.02 FEET TO THE WEST LINE OF SAID LOTS 20 THRU 22; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG SAID WEST LINE 52.11 FEET TO THE POINT OF BEGINNING AT THE NORTHWEST-CORNER OF SAID LOT 22; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE WEST LINE OF SAID BLOCK 2, 52.11 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES, 29 MINUTES, 47 SECONDS EAST 63.02 FEET; THENCE SOUTH 00 DEGREES, 30 MINUTES, 13 SECONDS WEST, 17.82 FEET; THENCE SOUTH 89 DEGREES, 29 MINUTES, 47 SECONDS EAST, 64.03 FEET TO THE EAST LINE OF SAID LOTS IN BLOCK 2; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG SAID EAST LINE, 70.66 FEET; THENCE SOUTH 89 DEGREES, 36 MINUTES, 39 SECONDS EAST, ALONG SAID EAST LINE 13.57 FEET; THENCE SOUTH 60 DEGREES, 36 MINUTES, 39 SECONDS EAST, ALONG SAID EAST LINE, 2.09 FEET; THENCE SOUTH 29 DEGREES, 23 MINUTES, 39 SECONDS WEST 61.34 FEET; THENCE NORTH 60 DEGREES 36 MINUTES 20 SECONDS WEST, 46.05 FEET; THENCE SOUTH 25 DEGREES 23 MINUTES 40 SECONDS WEST, 71.40 TO THE WEST LINE OF SAID LOTS IN BLOCK 2; THENCE NORTH 60 DEGREES 36 MINUTES 20 SECONDS WEST, ALONG SAID WEST LINE, 42.47 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID WEST LINE, 162.91 FEET TO THE POINT OF BEGINNING, CONTAINING 0.414 ACRES MORE OR LESS, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 23, 1998 AS DOCUMENT NUMBER 08170133 AND EXHIBIT "D" TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 16, 1999 AS DOCUMENT NUMBER 99575489; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 30, 2002.



Susie Hatch

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
HAZEL COPELAND

17-908-



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