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1213/0034 39 004 Page 1 of 3
2003-02-20 09:21:22
Cook County Recorder 28.50

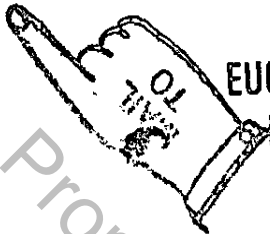
Loan No. 00000000000000001513449691

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. #300
HOUSTON, TX 77090



COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
MAYWOOD OFFICE



RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 6, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010762460, in Book 6377 at Page 0006, releases, conveys and quit claims unto SEAN JONES AND TOMBIKA L JONES HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION:

PIN #: 06-17-308-023 VOL. 60

1310 ASPEN CT, ELGIN, IL 60120

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 3, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
SOLELY NOMINEE FOR SGB CORPORATION DBA
WESTAMERICA MORTGAGE COMPANY, A COLORADO
CORPORATION

BY: _____

CHRIS WHITE
ASSISTANT SECRETARY

COOK

County, Illinois:

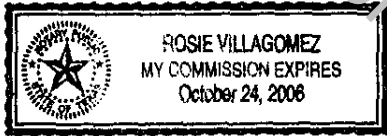
LOT 74 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, AND PART OF THE SOUTHEAST 1/4 OF SECTION 18. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989 AS DOCUMENT NO. 89410826, IN COOK COUNTY, ILLINOIS. TAX ID #06-17-308-023 VOLUME 60

Property of Cook County Clerk's Office

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 3, 2003.



Chris White
Notary in and for the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 200 HOUSTON, TEXAS 77090
JENNIFER WINSLETT

17-908-



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