

UNOFFICIAL COPY

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2000-05-01 16:08:44  
Cook County Recorder 23.50



00302383

Recording Requested by / Return To:  
LAWRENCE VICTOR  
11836 Arbor St, OMAHA NE 68144  
90350 3474245

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: SMART MORTGAGE ACCESS  
Original Mortgagor: VICTOR LAWRENCE, SUSAN LAWRENCE  
Recorded in Cook County, Illinois, on 05/11/99 as Instrument # 96-326909  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/12/00  
NORWEST MORTGAGE INC., a California corporation  
Formerly Known As Northwest Mortgage, Inc., A Minnesota Corporation

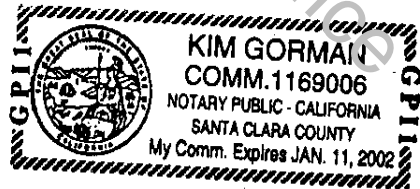
By:   
K.E. Palmer, Jr.  
Vice President

Attest: Kim Payghambari  
Assistant Secretary

State of California  
County of Santa Clara  
On 04/12/00, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Notary: Kim Gorman  
My Commission Expires January 11, 2002

Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 3474245 P.J.F.: 03/30/00  
FINAL RECON.IL 90350 4 04/12/00 03:15:53 12-031 IL Cook 5397:12 2



*Handwritten initials/signature*

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3474245 (12-031 IL Cook)

Tax ID: 02-29-402-020-1018

Date of mortgage: 04/26/96 Amount of mortgage: \$198000.00 Address: 1912 Ashbury Lane, Inverness, IL 60067

PARCEL 1: BUILDING 14, UNIT C IN ASHBURY COUNTRY HOMES AS DELINEATED AND DEFINED IN SURVEY ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 88286271 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME IN THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 82131022.

Property of Cook County Clerk's Office