

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Original Mortgagor: TADASHI UCHIMOTO, MITHU UCHIMOTO
Recorded in Cook County, Illinois, on 11/16/97 as Instrument # 97262119
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/06/02
MB Financial Bank National Association
FKA Manufacturers Bank
SII to Avondale Federal Savings Bank

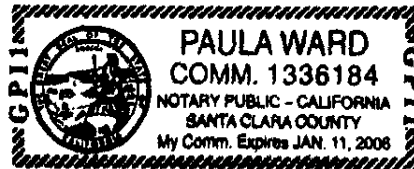
By:
Flora Adams
Vice President

Attest: E. N. Harrison
Assistant Secretary

State of California
County of Santa Clara

On 12/06/02, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association.

Notary: Paula Ward
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0010130175 P.I.F.: 11/07/02
FINAL RECON.IL 90572 Inv: 0 3 12/06/02 04:15:19 12-031 IL Cook 605:17 1

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0030238397

ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0010130175 (12-031 IL Cook)

Tax ID: 13-12-109-069 V 332

Date of mortgage: 04/08/97 Amount of mortgage: \$23050.00 Address: 5442 N California Ave Chicago IL 60625

THE SOUTH 1/2 OF LOT 1285, LOT 1286 AND THE NORTH 16.5 FEET OF LOT 1287 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 4, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT THE NORTH 33 FEET TAKEN FOR BRYON MAWR AVENUE), ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1927 AS DOCUMENT NUMBER 9626369, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

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