

UNOFFICIAL COPY 0030238416

ASSIGNMENT OF MORTGAGE  
ILLINOIS

3387/0185 41 001 Page 1 of 2  
2003-02-20 13:13:36  
Cook County Recorder 26.50

THIS INSTRUMENT PREPARED BY:  
WASHINGTON MUTUAL BANK, FA,  
SUCCESSOR TO NORTH AMERICAN  
MORTGAGE COMPANY

3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY

P.O. BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT

7854248 - 455 A10  
148982487

POOL #: 551403



Above Space for Recorders Use Only

FOR VALUE RECEIVED WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

its successors and assigns, as nominee for HOMESIDE LENDING, INC.

its successors and assigns, P.O. BOX 2020 FLINT, MI 48501-2026 (Assignee)

the mortgage dated March 27, 2001, from

DALE A. STANG

to UNITED FINANCIAL MORTGAGE CORPORATION

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number

0010251435, of Book, Page

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 34 (EXCEPT THE WEST 4 FEET) LOT 35 AND THE WEST 4 FEET OF LOT 36 IN BLOCK 1 IN HARMON AND YOUNG'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID: 24-25-308-037-0000 AND 24-25-308-039

Property Address: 2832 MINNESOTA AVE., BLUE ISLAND, IL 60406

Permanent Real Estate Index Number(s):

IL2 03/02 HSL01C



Page 1

MIN 100010980007753899

MERS PHONE: 1-888-679-6377

Handwritten notes: 54, 3/2, 3, m y, (Paw), E

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IN WITNESS WHEREOF, the undersigned have executed this Assignment **November 13, 2002**

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

ATTEST: J. Troy  
**J. TROY**  
ITS: ASSISTANT SECRETARY

BY: K. Templeman  
**K. TEMPLEMAN**  
ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

On **November 13, 2002**, before me **P. ISERMANN**, a Notary Public  
personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(seal)

WITNESS my hand and official seal  
Signature P. Isermann

