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GEORGE E. COLE®
LEGAL FORMS

No. 835 REC
February 1996

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2003-02-20 13:16:57
Cook County Recorder 26.00

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC.
_____ of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANETA TOMASZKIEWICZ, 1960 N. LINCOLN PARK WEST, CHICAGO, ILLINOIS 60614
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____
_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of DECEMBER, 19 99, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 09193534, to the premises therein described as follows, situated in the County of COOK, CITY OF CHICAGO, in State

of Illinois, to wit: **PARCEL 1: UNITS 2404 AND 2405 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN PARK TOWER CONDOMINIUM... DOCUMENT NO. 23932182, AS AMENDED FROM TIME TO TIME, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**
PARCEL 2: UNIT L-55 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN TOWER CONDOMINIUM... DOCUMENT NO. 23932182 AS AMENDED IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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ML 01-60011104

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

ANETA TOMASZKIEWICZ
1960 N. LINCOLN PARK WEST
UNIT 2404
CHICAGO, ILLINOIS 60614

GEORGE E. COLE
LEGAL FORMS

0030238419

Permanent Real Estate Index Number(s): 14-33-400-042-1256, 14-33-400-042-1257 AND 14-33-400-042-1498

Address(es) of premises: 1960 N. LINCOLN PARK WEST, CHICAGO, ILLINOIS 60614

Witness hand and seal, this 30th day of DECEMBER 2002

Gwendolyn P. Robinson (SEAL)
Darla R. Goode (SEAL)

This instrument was prepared by MARNITA D. WALKER, 4619 S. KING DR., CHICAGO, ILLINOIS 60653
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, MARIA TRAVIS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GWENDOLYN P. ROBINSON personally known to me to be the President of ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC. a corporation, and DARLA R. GOODE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASSIST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30TH day of DECEMBER 2002

Maria Travis
Notary Public
Commission expires 2/24/04

OFFICIAL SEAL
MARIA TRAVIS

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 02/24/04