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2003-02-20 09:59:55

Cook County Recorder 28.90

Loan No. 0000000000000001600069634

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. #300
HOUSTON, TX 77090



0030238866

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 25, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010591204, in Book 6029, at Page 0241, releases, conveys and quit claims unto RONALD R. DAWSON, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 17-21-210-045-0000, 17-21-210-050-0000, 17-21-210-061-0000, 17-21-210-103-0000 & 17-21-210-049-0000

1530 S STATE ST UNIT 803, CHICAGO, IL 60605

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 27, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

5-21
12-3
2004

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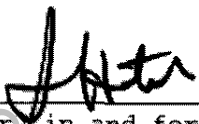
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 27, 2002.



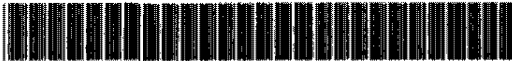


Notary in and for the State of Texas

This document was prepared by:

VIET TRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
VIET TRAN

-908-



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EL 1: UNIT 803 AND 204 IN THE DEARBORN TOWER CONDOMINIUM AS
CREATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
MAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN
CITYER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART
OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39
N, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH
DEED IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 0010326428; TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK
COUNTY, ILLINOIS.

EL 2: EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND
ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN
THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND
Covenants DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS
DOCUMENT 0010326427.

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