

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First 3t., Suite 300 Santa Ana, CA 02705

Loan#: 17254853

RLS#. 1/372763



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: AURELIA NAJERA, A SINGLE PIR JON AND JORGE BAHENA, A SINGLE PERSON

Original Mortgagee: PLATINUM HOME MORTGAGE CORPORALION

Mortgage Dated: SEPTEMBER 22, 1998 Recorded on: SEPTEMBER 24, 1998

as Instrument No. 98856765 in Book No. --- at Page No.

Property Address: 4001 WILCOX AVE, BELLWOOD IL 60104-0000

County of COOK, State of ILLINOIS PIN# 15-16-101-050, VOLUME 167

Legal Description: LOT /220 (EXCEPT THE WEST 8 THEREOF) AND THE WEST 1/4 FEET OF LOT 221 IN MADISON ST. WESTCHESTER "L" SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 03, 2003

HOMESIDE LENDING, INC.

Ву

. Yates, Vice President

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AMBER L. BOOKIL COMM. #1275758

NOTARY PUBLIC-CALIFORNIA 3 LOS ANGELES COUNTY My Comm. Exp. Sep. 2, 2004

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State of CALIFORNIA County of ORANGE

On JANUARY 03, 2003 , before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the informent the person(s), or the entity upon behalf of which the

person(s) acced, executed the instrument.

Witness my hand and official seal.

Bookil

of County Clark's Office T.D. Service Company, 1820 E. First St., Suite 300 PREPARED BY:

Santa Ana, CA 52705

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