

UNOFFICIAL C 3505/0035 48 001 Page 1 of

2003-02-20 09:18:11

Cook County Recorder

26.50

WHEN RECORDED MAIL TO: NATHAN J WOLFF 14856 HARBOR DR OAK FOREST, IL 60452



Loan No. 307333235

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINO'S COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of 1 LINOIS, described as follows:

Property Addres: 14856 HARBOR DR, OAK FOREST

Permanent Tax No.: 280 330 500 5

from the lien of a certain mortgage made and executed by NATHAN J WOLFF AND PATRICIA M WOLFF, to APPROVED MORTGAGE COMPANY on October 26 200, and recorded in Document No. 0011039048, Book 8807, Page 0214, Certificate ---, in the Land Records of COOK County, and State of M.LINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-lest ribed.

Witness their hands and seals, this January 15, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

Jody L. Alason, Cimited Signing Officer

3451 Haymond Avenue, Waterloo IA 50702

10/4'SC

STATE OF IOWA County of Black Hawk

On January 15, 2003, before me, R. Weber, personally appeared Jody L. Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

Notary's Signature R. Weber

Expiration Date: 12/10/2004

2002-12-23

R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)



UNOFFICIAL COPY 38968 Page 2 of 2

Loan No. 307333235

EXHIBIT A

LOT 73 IN LANDINGS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1988 AS DOCUMENT 88281884, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office