

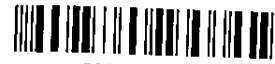
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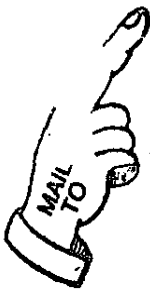
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Cook County Recorder 26.50



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WHEN RECORDED MAIL TO:  
EFSTRATIOS MASTRONIKOLA  
168 OLD BRIDGE RD  
PALATINE, IL 60067



Loan No. 306713592

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **168 OLD BRIDGE RD, PALATINE**  
Permanent Tax No. **02111160090000**

from the lien of a certain mortgage made and executed by **EFSTRATIOS MASTRONIKOLAS AND JOANNE MASTRONIKOLAS**, to **NEW AMERICA FINANCIAL, INC.** on July 20, 1998, and recorded in Document No. 98693212, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 15, 2003**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:   
Jody L. Henson, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

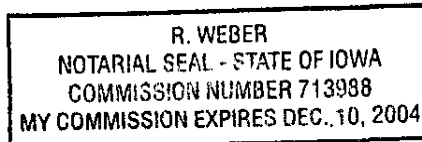


STATE OF IOWA  
County of Black Hawk

On **January 15, 2003**, before me, R. Weber, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2003-01-02



(Notary's Seal)

Loan No. 306713592

EXHIBIT A

LOT 52 IN PEPPER TREE FARMS UNIT NUMBER 3, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 4 2 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office