

## UNOFFICIAL COP 0238999

2003-02-20 09:33:43

Cook County Recorder

26.50

WHEN RECORDED MAIL TO: GERALD P SHEEHAN 7102 W CLEVELAND NILES, IL 60714

0030238999

Loan No. 168928307

Prepared by:

GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

## **RELEASE OF MORTGAGE**

STATE OF ILLING (3) COUNTY OF COCK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of p, yearst of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address. 7102 W CLEVELAND, NILES

Permanent Tax No . 10193230140000

from the lien of a certain mortgage made and executed by GERALD P. SHEEHAN AND PATRICIA A. SHEEHAN, to GMAC MORTGAGE CORPORATION on March: 1, 1999, and recorded in Document No. 99345918, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 15, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

Jody J. Henson, Limited Signing Officer

3451 Hammond Avenue, Waterloo IA 50702

Office (



STATE OF IOWA County of Black Hawk

On January 15, 2003, before me, R. Weber, personally appeared Jody L. Henson, Limited Signing Conver, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WIINESS mymand and e

Notary's Signature R. Weber Expiration Date: 12/10/2004

2003-01-14

R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)



UNOFFICIAL COP3 1/238999 Page 2 of 2

Loan No. 168928307

## **EXHIBIT A**

LOT TWENTY SIX (26) IN CALLERO AND CATINO'S SUBDIVISION IN THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 19, TOWN SHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 19, 1956 AS DOCUMENT NUMBER 1645668. PIN: 10-19-323-014-0000.

Property of Cook County Clark's Office