

UNOFFICIAL COPY

0030239048

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2003-02-20 10:02:13

Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
ANTHONY J LENART
2630 W 122ND PL
BLUE ISLAND, IL 60406

Loan No. 008644601

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



0030239048

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2630 W 122ND PL, BLUE ISLAND**

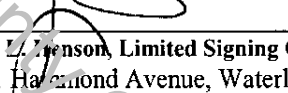
Permanent Tax No.: **2630W122NDPL**

from the lien of a certain mortgage made and executed by **ANTHONY J. LENART AND CATHERINE R. LENART, HUSBAND AND WIFE**, to **GL MORTGAGE CORPORATION** on **December 31, 1993**, and recorded in Document No. **94131386**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 15, 2003**.

CORPORATE SEAL

GMAC Mortgage Corporation

By: 
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702



STATE OF IOWA
County of Black Hawk

On **January 15, 2003**, before me, R. Weber, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-12-16

R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

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Loan No. 008644601

EXHIBIT A

LOT 40 (EXCEPT THE WEST 12 1/2 FEET THEREOF) ALL OF LOTS 41 AND 42 (EXCEPT THE EAST 12 1/2 FEET THEREOF) IN BLOCK 5 IN HANSON PARK , BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, R ANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 24-25-214-055

Property of Cook County Clerk's Office