

UNOFFICIAL COPY 0030239002

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2003-02-20 09:35:06
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
MARTIN MADRID
4814 SUNSET LN
COUNTRY CLUB HILLS, IL 60478



Loan No. 008338071



Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 4814 SUNSET LN, COUNTRY CLUB HILLS
Permanent Tax No. 2833209005

from the lien of a certain mortgage made and executed by MARTIN MADRID AND MARGARET MADRID, to HOUSEHOLD BANK, FSB on May 26, 1993, and recorded in Document No. 93-415885, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this January 15, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation



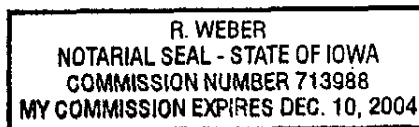
By:
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On January 15, 2003, before me, R. Weber, personally appeared Jody L. Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber
Expiration Date: 12/10/2004
2003-01-14



(Notary's Seal)

Loan No. 008338071

EXHIBIT A

LOT 51 IN CHERRY HILL RANCHETTES UNIT 2, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 AND NORTH 10 ACRES OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 29, 1952 AS DOCUMENT 15472107, IN COOK COUNTY, ILLINOIS. TAX ID#: 28-33-209-005.

Property of Cook County Clerk's Office