

WHEN RECORDED MAIL TO:
JULIA CARTER
2227 EWING AVENUE
EVANSTON, IL 60201



Loan No. 600217933

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2227 EWING AVENUE, EVANSTON
Permanent Tax No.: 2227EWINGAVENUE

from the lien of a certain mortgage made and executed by JULIA CARTER AND SCOTT CARTER, to GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE on November 8, 2001, and recorded in Document No. 0011089970, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 16, 2003.

CORPORATE SEAL



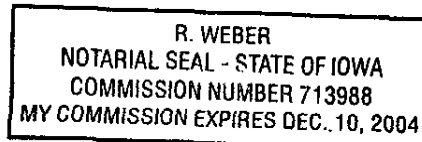
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

By:
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On January 16, 2003, before me, R. Weber, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature R. Weber
Expiration Date: 12/10/2004
2003-01-02

MIN: 100037506002179332 MERS Telephone: 1-888-679-6377

(Notary's Seal)

yes
yes
yes

UNOFFICIAL COPY

Loan No. 600217933

0030239015

Page 2 of 2

EXHIBIT A

THE NORTH 53 FEET OF THE SOUTH 103 FEET OF LOT 10 IN BLOCK 2 IN MCDANIEL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED SOUTH OF EWING'S ADDITION AND WEST OF COUNTRY ROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office