## UNOFFICIAL COP 305/0091 48 001 Page 1 of

2003-02-20 09:45:15

Cook County Recorder

26.50

WHEN RECORDED MAIL TO: CHRISTOPHER MURPHY **妈**16 S WABASH #906 HICAGO, IL 60605

oan No. 600258626

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702



## RELEASE OF MORTGAGE

STATE OF ILLINGIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1516 S WABASH #906, CHICAGO

Permanent Tax No. 17221060741070

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from the lien of a certain mortgage made and executed by CHRISTOPHER MURPHY, to AMERIHOME MORTGAGE COMPANY, LLC on February 22, 2002, and recorded in Document No. 0020262200, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLIN'OIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described

Witness their hands and seals, this January 16, 2003.

CORPORATE SEAL

ORT GAGE COA

STATE OF IOWA County of Black Hawk **GMAC Mortgage Corporation** 

Jody J. Lenson, Limited Signing Officer

3451 Hammond Avenue, Waterloo IA 50702

CASC

On January 16, 2003, before me, R. Weber, personally appeared Jody L. Henson, Limited Signing Citiver, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is sui so ibed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

Notary's Signature R. Weber **Expiration Date:** 12/10/2004

2002-12-27

R. WEBER NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 713988 MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)



PARCEL A: UNIT MOINT AND MARK COFTS CONDOMINION AS DEADTEATED AND LEGENED ON THE PLACE SURVEY OF THE FOIL OWING DESCRIBED PARCEL OF REAL. ESTATE:

PARCEL 1: LOT 6 (EXCEPT THE WEST 10 FEET TAKEN FOR ALLEY) IN BLOCK 25 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2: LOT 5 (EXCEPT THE WEST 10 FEET TAKEN FOR ALLEY) IN BLOCK 25 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22. AFORESAID, IN COOK COUNTY ILLINOIS.

PARCEL 3: THE SOUTH 8.7 FEET OF LOT 2 (EXCEPT THE WEST 19 FEET THEREOF) AND LOTS 3 AND 4 (EXCEPT THE WEST 19 FEET THEREOF) IN BLOCK 25 IN ASSESSORS DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 4. THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST LINE OF WABASH AVENUE AT A POINT 567.7 FEET OF THE NORTH OF THE SOUTH LINE OF SAID FRACTIONAL 1/4 SECTION AND RUNNING NORTH 55 FEET, THENCE WEST 170 1/2 FEET MORE OR LESS TO THE EAST LINE OF A 20 700T ALLEY, THENCE SOUTH 55 FEET; THENCE EAST TO THE PLACE OF BEGINNING (EXCEP) FROM THE ABOVE DESCRIBED LAND THE WEST 9 FEET THEREOF) IN CHICAGO, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 8, 1998 AS DOCUMENT OF MBER 08114042, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS

PARCEL B: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 75, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE

DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 08114042, IN COOK T'S OFFICE COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street:

1516 S. WABASH #906

City, State:

CHICAGO, Illinois

Pin: 17-22-106-074-1070