

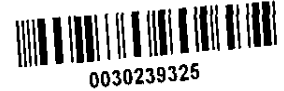
Document Prepared by: ILMRSD-4 1/29/01
ANDERSON, RENEE
When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

UNOFFICIAL COPY

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5310/0092 50 001 Page 1 of 2
2003-02-20 11:50:14
Cook County Recorder 26.50

Loan #: 0001185039
Investor Loan #: 1659018350
Pool #: 019124
PIN/Tax ID #: 28314070061007
Property Address:
6712 W 181ST ST
TINLEY PARK, IL 60477-



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION**, , whose address is **7159 Corklan Drive, Jacksonville, FL 35528**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **TERRI L KAMIN, A WOMAN NEVER MARRIED**
Original Mortgagee: **GMAC MORTGAGE CORPORATION OF PA**
Loan Amount: **\$ 37,500.00** Date of Mortgage: **10/21/1992**
Date Recorded: **10/21/1992** Liber/Cabinet: **NA** Page/Drawer: **NA**
Document #: **92-798567**
Legal Description: **SEE ATTACHED LEGAL**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/23/02**.
ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION,

Lenora James
Assistant Vice President
State of **FL** County of **DUVAL**

La Tonya Alexander
Assistant Vice President

On this date of **12/23/02**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **La Tonya Alexander** and **Lenora James**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Christine Ward**
My Commission Expires: **10/02/2004**



Christine Ward
MY COMMISSION # **CC972101** EXPIRES
October 2, 2004
BONDED THRU TROY FAIR INSURANCE, INC.

ITEM 1: UNIT 1507 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 1ST DAY OF MAY, 1973 AS DOCUMENT NUMBER 26388928.

ITEM 2: AN UNDIVIDED 3.6% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: PART OF LOT 94, IN OAK COURT, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 18, 1972, AS DOCUMENT NUMBER 2642594.

Property of Cook County Clerk's Office