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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------|---------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0030239414                                                                                                                                                                                                  | 33,170,881<br>2003-0                                                                               | 0.001 Page 1 of<br>12-20 13  | :42:32  |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 95351595                                                                                                                                                                                                    | . Cook County                                                                                      |                              | 28.50   |
| W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                             | DEPT-01 RECORDING<br>187777 TRAM 3401 05/31/95<br>45077 # SK #- \$5-;<br>COUX COUNTY RECORDER      | 67,50<br>10154100<br>55.1575 |         |
| Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                                                                                                                                                                           |                                                                                                    |                              | *       |
| 000 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | THE ABOVE SPACE FOR                                                                                                                                                                                         | 1 -<br>A<br>NECOMPERS USE ONLY                                                                     |                              | 5-21-9  |
| (Address of Grantee(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Livited Partnership, an Illinoi  Iper and Femer, Incorporated, 3:  Brabon of the Cod.  Tem Bellers and  consinhand ped. do s hereby grant, sell an  Cod.  BE SEE ATTACHED RIDER GAYLY IS I E A PART HEREOF. | (the "Gra<br>to Honroe St, Chicago,IL<br>I me/100 (\$10.00)<br>d convey unto the Grantae(s), the k | . 60603<br>Moving 3          | • .     |
| Seotic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | notion exemption of the Rath Estrice Tra                                                                                                                                                                    | miles les mes 19                                                                                   |                              |         |
| THE CHAIN OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                             | '5                                                                                                 | GISTER AND                   | CORRECT |
| Property Address: See attack Permanent Index Number: together with the tenements and appur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | end Exhibit "A" attached hereto                                                                                                                                                                             | and made a part hereof.                                                                            | (CO                          |         |
| POPM NO:006-BODIN DEC 94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ı                                                                                                                                                                                                           |                                                                                                    | HO TO                        |         |
| · Strain and the stra | #<br>1<br>1<br>2                                                                                                                                                                                            | ₩<br>₩<br>1                                                                                        |                              |         |

## OFFICIAL CO

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Legal Description

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ALL OF LOTE 1 AND 5 IN THE RESUBDIVISION OF LAKE MEADONS NO. 2 BEING A COMSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED STREETS AND ALLEYS IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 34. TOMBERIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL ARE IDIAM, RECORDED NOVEMBER 27, 1959 AS DOCUMENT 1772039 AND FIG. IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NO. 18.024° IN COOK COUNTY, ILLINOIS.

PARCEL 2

THAT PART ON 1/17 3 IN RESUMDIVISION OF LAKE MEADOWS NUMBER 2
BEING A COMSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED
STREETS AND ALLEY! IN THE MONTHEAST PRACTICINAL QUARTER OF SECTION 4
34. TOWNSHIP 39 N WITH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, RECORDED AND BER 27, 1959, AS DOCUMENT NUMBER 17722039
AND FILED IN THE OFFICE! OF THE REGISTRAR OF TITLES AS DOCUMENT
NUMBER 1890949, LYING FOUTH OF THE SOUTH LINE OF REST. 33ED STREET
BUT BER 1890949, LYING FOUTH OF THE SOUTH LINE OF REST. 11110019 OUNTY CIEPTS OFFICE AND THE EASTHARD EXTENSION THEREOF, IN COOK COUNTY, ILLINOIS.

PIN NOs.

17-34-221-001-0000 17-34-221-002-0000 17-34-224-001-0000

ADDRESSES:

401 EAST 32MD STREET, CHICAGO, ILLIMOIS 501 EAST 32MD STREET, CHICAGO, ILLINOIS 500 East 33rd Street, Chicago, Illinois 400 East 33rd Street, Chicago, Illinois

T221C11/120100000001/1176111.1

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| The grantor or his agent affirms that, to the the deed or assignment of beneficial intercorporation or foreign corporation authorize Illinois, a partnership authorized to do but other entity recognized as a person and suestate under the laws of the State of Illinois. | est in a land trust is either a<br>ed to do business or acquire ar<br>ness or acquire and hold title<br>ithorized to do business or ac | natural person, an Illinois<br>d hold title to real estate in<br>to real estate in Illinois, or<br>quire and hold title to real |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Dated                                                                                                                                                                                                                                                                       | Signature: Y. Blaz                                                                                                                     | nell-                                                                                                                           |
| Solutified and sworn to before me by the                                                                                                                                                                                                                                    |                                                                                                                                        | •                                                                                                                               |
| Agent has                                                                                                                                                                                                                                                                   |                                                                                                                                        | •                                                                                                                               |
| this 310 or, of 1869                                                                                                                                                                                                                                                        | "OFFICIAL SEAL"                                                                                                                        | 95351595                                                                                                                        |
| South Soyal _                                                                                                                                                                                                                                                               | Rose Zoutcid Nutry Public, State of Kineis My Conselect, a Expires 10/75/97                                                            | 95351E98                                                                                                                        |
| The grantee or his agent affirms and verification of beneficial interest in $= v + d$ foreign corporation authorized to do business or acqueecognized as a person and authorized to do laws of the State of Illinois.                                                       | trost is either a natural netsos                                                                                                       | s, an Olinois commention or                                                                                                     |
| Dated                                                                                                                                                                                                                                                                       | Signature: 1 Biga                                                                                                                      | rille                                                                                                                           |
| Subscribed and sworn to before me by the                                                                                                                                                                                                                                    | <i>y</i>                                                                                                                               |                                                                                                                                 |
| said Agent                                                                                                                                                                                                                                                                  |                                                                                                                                        |                                                                                                                                 |
| this 21st day of They                                                                                                                                                                                                                                                       |                                                                                                                                        | D <sub>A</sub>                                                                                                                  |
| 19.05.                                                                                                                                                                                                                                                                      | "OFFICIAL SEAL" Rose Zamachi                                                                                                           | 1                                                                                                                               |
| Many of                                                                                                                                                                                                                                                                     | Helary Public, State of Minch<br>My Commission Explore 18/25/97                                                                        | 0,50                                                                                                                            |
| NOTE: Any person who increingly submits a false a<br>C mindrasonour for the first offense and of a                                                                                                                                                                          | tatement concerning the identity of a<br>Class A mindementor for subsequent                                                            | grantos shell be guilty of a C2 as<br>offenens.                                                                                 |
| [Attack to deed or AMI to be recorded in Cook Coun<br>Estate Transfer Tax Act.]                                                                                                                                                                                             | ty, Illinois, if excupt noder provision                                                                                                | s of Section 4 of the Illinois Real                                                                                             |
| 9789000g                                                                                                                                                                                                                                                                    |                                                                                                                                        |                                                                                                                                 |
|                                                                                                                                                                                                                                                                             | . •                                                                                                                                    |                                                                                                                                 |