2003-02-20 11:14:44

Cook County Recorder

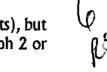
#### **Power of Attorney**

Power of attorney made this 7th day of February, 2003



1. We, Manouchehr Imani and Pouran Imani (Principals) of 445 East North Water Street, Unit #1103, Chicago, Illinois 60611 hereby appoint Gilda Amini, Esq. of 477 North Canal Street, Chicago, Illinois 60610, as my attorney-in-fact (2017) "agent") to act for me and in my name (in any way I could act in person) with respect of the following powers, as defined in section 3-4 of the

"Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below.



(a) Real Estate Transactions.

000010

- (b) Financial Institution Transactions.
- (c) Stock and Bond Transactions.
  - (d) Tangible Personal Property Transactions (i) Tax matter:
  - (e) Safe Deposit Box Transactions.
- (f) Insurance and Annuity Transactions.
- (g) Recirement Plan Transactions.
- (h) Social Security, employment and military service benefits.
- (j) Claims and Literach.
- (k) Commodity and Option Transactions.
- (I) Business operations.
- (m) Borrowing Transactions.
- (n) Estate Transactions.
- (o) All Other Property Powers and Transactions.

2. The Powers granted above shall not include the following powers or shall be modified or limited in the following particulars:

#### NO LIMITATIONS.

3. In addition to the powers granted above, I grant my agent the following powers:

The authority to execute any and all documents necessary for the purchase and closing or the property described herein including, but not limited to the note, mortgage, Federal Truth-in-Lending, Statement, Good Faith Estimate, ALTA statement, RESPA, and closing statement.

- 4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney.
- 5. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.



### **UNOFFICIAL COPY**

Power of Attorney Page 3 of 4

Properto By Gilda Amini

STATE OF ILLINOIS	)
COUNTY OF COOK	)

I, Gilda Amini, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MANOUCHEHR IMANI AND POURAN IMANI, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signatures of the agents).

Given under my hand and official seal this 7<sup>th</sup> day of February, 2003.

OFFICIAL SEAL
GILDA AMINI
NOTARY PUBLIC STATE OF ILLINOIS
MY COUMISSION EXPIRES 5-4-2004

I, the undersigned witness, HEREBY CERTIFY that MANOUCHEHR AND POURAN IMANI known to me to be the same persons whose names are subscribed as principals to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principals, for the uses and purposes therein set forth. I believe them to be of sound mind and memory.

Notary Public

Given under my hand and seal this \_\_\_\_\_ day of February, 2003.

Witness

Washington Mutual Bink F.A.

ofo Acs Image Solutions

12691 Pala Drive MS156DACA

6 - de Grave CA 92841 3

### **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### PARCEL A:

UNIT **Pob** IN THE FORDHAM CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

#### PARCEL 1:

THAT PART OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK BEING THE SOUTHWEST CORNER OF SUPERIOR AND CASS STREETS; RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID BLOCK BEING THE WEST LINE OF CASS STREET 106 FEET TO AN ALLEY; THENCE WEST 51 FEET; THENCE NORTH 106 FEET TO THE PORTH LINE OF SAID BLOCK 1, BEING THE SOUTH LINE OF SUPERIOR STREET; THENCE EAST ALONG THE NORTH LINE OF SAID BLOCK, 51 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 1, 2 AND 3 IN RIGHT REVEREND A. O. P. CAN'S (BISHOP OF CHICAGO) SUBDIVISION OF THE SOUTH 112 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOT 4 IN O. REGAN'S SUBDIVISION OF THE SOUTH 112 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 4:

LOT 6 IN O. REGAN'S SUBDIVISION OF THE SOUTH 112 FEET OF BLOCK 48 17 KINZIE'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSI TP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

THE WEST 25 FEET OF THE EAST 101 FEET OF THE NORTH 106 FEET OF BLOCK 48 IN KINZIS S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 6:

THE WEST 50 FEET OF THE EAST 151 FEET OF THAT PART LYING NORTH OF THE SOUTH 112 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 7:

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

THE EAST 25 FEET OF THE WEST 150 FEET OF THAT PART NORTH OF THE SOUTH 112 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 8:

LOT 5 IN O.REGAN'S SUBDIVISION OF THE SOUTH 112 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 9:

LOT 7, IN O.REGAN'S SUBDIVISION TO THE SOUTH 112 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO OF PART OF THE FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 10:

THE WEST 25 FEET OF THE EAST 76 FEET OF THE NORTH 106 FEET OF BLOCK 48 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 11:

ALL THAT PART OF THE PUBLIC ALLEY LYING NORTH OF AND ADJOINING LOTS 1 THROUGH 7, INCLUSIVE, (EXCEPT THE WEST 20 FEET THERE OF) IN RT. REV. ANTHONY O. REGAN'S (BISHOP OF CHICAGO) SUBDIVISION OF THE SOUTH 112 FEET OF FLOCK 48 IN KINZIE'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 14 LINOIS.

EXCEPT FROM ALL THE ABOVE, TAKEN AS A TRACT; THE WEST 20 FEET OF LOT 7, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, IN RT. REVERED ANTHONY O. REGAN'S (BISHOP OF CHICAGO) SUBDIVISION OF THE SOUTH 112 FEET OF BLOCK 48 KINZIE'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 3, 2002 AS DOCUMENT NUMBER 0021328830, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMM ON LILEMENTS.

#### PARCEL B:

EASEMENT FOR THE BENEFIT OF PARCELA AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS MADE AS OF THE 13TH DAY OF NOVEMBER, 2002 BY FORDHAM 25 E. SUPERIOR L.L.C., RECORDED DECEMBER 3, 2002 AS DOCUMENT 0021328829 FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, MAINTENANCE, ENCROACHMENTS AND USE OF COMMON WALLS, CEILINGS AND FLOORS OVER AND ACROSS THE COMMERCIAL PROPERTY AND THE GARAGE PROPERTY AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.

#### PARCEL C:

1029 300

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENT NUMBER P. 10,300 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

#### **EXHIBIT A**

#### PARCEL D:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE LIMITED COMMON ELEMENT S.\_\_, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

#### PARCEL E:

THE EXCLUSIVE RIGHT TO THE USE OF HUMIDOR LIMITED COMMON ELEMENT NUMBER H-\_, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

#### PARCEL F:

THE EXCLUSIVE RIGHT TO THE USE OF WINE CELLAR LIMITED COMMON ELEMENT NUMBER W-\_, A LIMITED COMMON ELLMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

The mortgagor also hereby grants to the mortgage, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and coverants, provisions, aand reservation contained in said declaration the same as though the provisions of said declaration were reci ed and stipulated at length herein.

PIN: 17-10-103-004, 17-10-103-005, 17-10-103-006, 17-10-103-008, 17-10-103-012, 17-10-103-013, 17-10-103-014, 17-10-103-015, 17-10-103-018

### **UNOFFICIAL COPY**

Power of Attorney Page 2 of 4

- 6. This power of attorney shall become effective on February 7, 2003.
- 7. This power of attorney shall terminate upon the purchase and closing of the property commonly known as:

UNIT # 1906 & GARAGE SPACE 1029 & 1030 25 EAST SUPERIOR STREET CHICAGO, ILLINOIS 60611

- 8. If any agent named by me shall die, become incompetent, resign, or refuse to accept the office of agent, I name the following (each to act alone and successively, in order named) as successor to such agent: NONE. For purposes of this paragraph 8, a person shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician.
- 9. If a guardian of my estrice (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security.

10. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

Signed:

Maroschehr Imani, Principal

Signed:

Pouran Imani, Parcipal

I certify that the signatures of my again

(and Successors) are correct.

Specimen Signatures of Agent

(and Suggessors)

Signed:

Manouchehr Imani, Principal

Signed:

Pouran Imani, Principal