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5302 0333 10 001 Page 1 of 3
2003-02-20 15:02:58
Cook County Recorder 50.50

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **100 South Atkinson Rd #108 Grayslake, IL 60030** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cornsiova, Tennessee 38016** a certain Mortgage dated **September 1, 2002** made and executed by **Deepak Chandani and Deepa Chandani, husband and wife**

3

to and in favor of **Affordable Mortgage Solutions LLC**

upon the following described property situated in **Cook** County, State of Illinois:
See Exhibit A.

FIRST AMERICAN TITLE order # 134699
30F3

PIN # 10-15-401-031-~~0000~~⁰¹¹³

such Mortgage having been given to secure payment of **One Hundred Fifty Seven Thousand and no/100** (\$ **157,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 4, 2002**

Affordable Mortgage Solutions LLC

Witness

Witness

Attest

Seal:

By: *Susan Landau* (Assignor)
(Signature)

(Title)

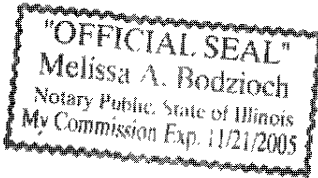
ATTORNEY AT LAW

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[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on Sept 4, 2002
by Susan Landau
as atly in fact
of **Affordable Mortgage Solutions LLC**



Melina A. Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Affordable Mortgage Solutions LLC

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ALTA Commitment Schedule C

134699

Description:

Lot 9 (except the East 5 Feet thereof) and all of Lot 10 in Block 3 in Krenn and Dato's Devonshire Manor, being a Subdivision of the South 1/2 of Section 15, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY: 151 Cowell AVE.
SKOKIE, IL. 60076

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