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7021/0008 02 001 Page 1 of 3

2000-05-01 11:07:10

Cook County Recorder

25.50



00302398

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza

P.O. Box 540817

Houston, Texas 77254-0817

Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0005630169

Index: 7271

JobNumber: 406_9917

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO SUCCESSOR TRUSTEE TO NBD TRUST COMPANY OF ILLINOIS
Original Mortgagee: LASALLE BANK FSB
Original Loan Amount: \$308,000.00
Property Address: 6413 N. HAMILTON, CHICAGO, IL 60645
Date of DOT: 8/22/97
Date Recorded: 8/28/97
Doc. / Inst. No: 97635442
Book: N/A
Page: N/A
PIN: PI #11-31-317-014
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd day of March 2000 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK, FSB

Carlton B. Johnson
Vice President



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P-3
M/K/N

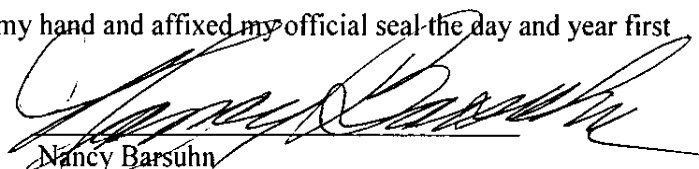
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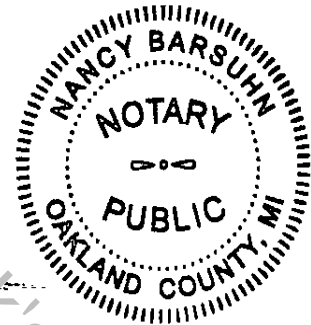
STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 23rd day of March 2000 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE BANK, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003



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Exhibit "A"

Legal Description:

LOTS 19 AND 20 IN BLOCK 3 IN DEVON WESTERN ADDITION TO ROGERS PARK, A SUBDIVISION OF LOTS 1 TO 24
INCLUSIVE IN FABER'S SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 31,
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6413 N Hamilton, Chicago, IL 60645
PT # 11-31-317-014

Property of Cook County Clerk's Office

7871