

UNOFFICIAL COPY

0030340015

346 0064 82 003 Page 1 of 3  
2003-03-12 09:04:59  
Cook County Recorder 28.50



0030340015

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
MICHAEL E PANOZZO  
619 N OAK PARK AV  
OAK PARK, IL 60302

**SATISFACTION OF MORTGAGE**

Loan #: 0011880598 LPS #: 1099738 Bin #: 02-13-03AC-GOLD



KNOW ALL MEN BY THESE PRESENTS  
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 10/15/93 made and executed by MICHAEL PANOZZO and ELLEN  
PANOZZO; HIS WIFE to secure payment of the principal sum of \$199000.00  
Dollars and interest to WESTWOOD MORTGAGE SERVICES, INC. in the County of  
COOK and State of IL Recorded: 11/17/93 as Instrument #: 93-937445 in Book:  
-- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 16-06-323-024

Property Address: 619N OAK PARK AV, OAK PARK, IL 60302.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR LEAD OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on February 13,  
2003.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as  
Mortgagee

BY

Wendy Heath, Assistant Secretary

IL\_021\_1099738\_0011880598\_GRP4

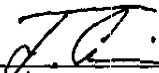
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# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF Orange

ON February 13, 2003, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
J. Garcia  
Notary Public  
Commission Expires: 11/17/05  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Austin, CA 92780  
(MIN #:) 728073  
2/14/03



3/2/03  
B

Prepared by Cook County Clerk's Office

**EXHIBIT A**

Loan#: 0011880598 LPS#: 1099738 Bin #: 02-13-03AC-GOLD



**THE SOUTH ½ OF LOT 8 IN C.H. COOLIDGE'S SUBDIVISION OF BLOCK 1 IN AUSTIN,  
MOREY AND SLENTZ SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF  
SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY ILLINOIS.**

Property of Cook County Clerk's Office