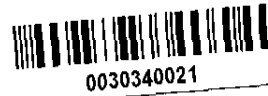


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139/0070 02 003 Page 1 of 3  
2003-03-12 09:08:31  
Cook County Recorder 28.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MORTGAGE OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
JAMES D. FIREK  
701 SOUTH BRAINTREE DRIVE  
SCHAUMBURG, IL 60193

SATISFACTION OF MORTGAGE

Loan #: 0011163516 LPS #: 1099643 Bin #: GOLD 02-12-03ACE



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 5/5/93 made and executed by JAMES D. FIREK AND MARY ANN FIREK,  
HIS WIFE to secure payment of the principal sum of \$85000.00 Dollars and  
interest to INTERNET MORTGAGE COMPANY in the County of COOK and State of IL  
Recorded: 5/10/93 as Instrument #: 93-350976 j11 Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number as the case may be.

Legal Description: SEE EXHIBIT A:

Tax ID No.: 07-29-215-009

Property Address: 701 SOUTH BRAINTREE DRIVE, SCHAUMBURG, IL 60193

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on February 13,  
2003.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as  
Mortgagee

BY

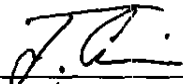
Wendy Heath, Assistant Secretary

IL\_021\_1099643\_0011163516\_GRP4

A

3/13/03

STATE OF CA  
COUNTY OF Orange  
ON February 13, 2003, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_

J. Garcia  
Notary Public  
Commission Expires: 11/17/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 668163  
2/14/03



3/2/03  
B

**EXHIBIT A**

Loan#: 0011163516 LPS#: 1099643 Bin #: GOLD 02-12-03ACE



**LOT 13B IN SECOND RESUBDIVISION OF PART OF WEATHERSFIELD UNIT NO. 4, BEING A SUBDIVISION IN SECTIONS 20, 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1962 AS DOCUMENT NO. 18495600 IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office