

UNOFFICIAL COPY

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1345/0014 39 004 Page 1 of 2
2003-03-12 08:39:29
Cook County Recorder 26.50



WHEN RECORDED MAIL TO:
TINA M COLGAN
8027 W LAKE ST UNIT 2
RIVER FOREST, IL 60305

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
MAYWOOD OFFICE

Loan No. 307238080



Prepared by: **BECKY SMITH**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **8027 W LAKE ST UNIT 2, RIVER FOREST**
Permanent Tax No.: **151-2110181028**

from the lien of a certain mortgage made and executed by **TINA M COLGAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION)** on **August 30, 2001**, and recorded in Document No. **0010935559**, Book **8171**, Page **0017**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 24, 2003**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation)

By: _____
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

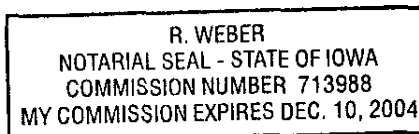


STATE OF IOWA
County of Black Hawk

On **February 24, 2003**, before me, R. Weber, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**



(Notary's Seal)

2003-01-13

MIN: 100026300001416207 MERS Telephone: 1-888-679-6377

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0010935559

SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 01-33546

UNIT 802 IN EDGEWOOD PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 1, 2 AND 3 IN BLOCK 19 IN RIVER FOREST SUBDIVISION OF PARTS OF SECTIONS 11 AND 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25300873 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office