UNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

FRANCISCO PATINO 1603 HOWARD AVE DES PLAINES, IL 60018 0030340167

1345/0016 39 004 Page 1 of 3 2003-03-12 08:40:55 Cook County Recorder

28.50



COOK COUNTY RECORDER EUGENE "GENE" MOORE MAYWOOD OFFICE

Satisfaction

WASHINGTON MUTUAL - 150 #:5013066702 "PATINO" Lender ID:C09/0201117053 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. holder of a certain mortgage, virose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FRANCISCO PATINO AND M/.P'.A G PATINO HUSBAND AND WIFE IN JOINT TENANCY

Original Mortgagee: COVEST BANC NA

Dated: 10/22/1998 Recorded: 11/12/1998 as Instrumer (No.: 08021981, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-28-311-032

Property Address: 1603 HOWARD AV, DES PLAINES, IL 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly ascented the foregoing instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LCANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

On January 7th, 2003

DAN GITZLAFF, Assistant Secret

*DNT*DTOLLEF*01/07/2003 02:08:11 PM* WAMU01WAMU00000000000000364538* ILCOOK* 8013066702 ILSTATE_MORT_REL*



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Satisfaction - Page 2 of 2

STATE OF Wisconsin **COUNTY OF Milwaukee**

On January 7th, 2003, before me, PAM KARLE, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared DAN GITZLAFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAM KARLE

Notary Expires: 06/13/2014

PAM KARLE NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

Prepared By: 414-359-9300

Diane Toile son,

ADD, WAS

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99667683

LISTNUE Patino REEL/BOX#

PARCEL 1:

THAT PART OF LOT 1 IN MINARDI'S RESUBDIVISION OF THE WEST 580 FEET O LOT 2 IN TUTH :-MANNHRIM INDUSTRIAL SUBDIVISION NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 28 AND THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE DRAWN FROM A POINT ON THE MONTH LINE OF SAID LOT 53.35 FRET WEST OF THE NORTHEAST CORNER THEREOF AND RUNNING TO A POINT ON THE SOUTH LINE OF SAID LOT, 51.14 FEET WEST OF THE SOUTHEAST COLLER THEREOF IN COOK COUNTY, ILLINOIS

PARCEL 2:

BASEMENT FOR THE LENEFIT OF PARCEL 1 AS CREATED BY DBBD FROM MINARDI CONSTRUCION COMPANY, A CORPORATION OF ILLINOIS DATED OCTOBER 21, 1966 AND RECORDED NOVEMBER 30, 1966 AS DOCUMENT 2.00: 245 FOR INGRESS AND EGRESS AND SIDEWALK PURPOSES, OVER THE SOUTH 5.0 FEET AS APACIRED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF OF THAT PART OF LOT 1 IN MINARDI S ARSUBDIVISION OF THE BAST 580 FEET OF LOT 2 IN TOUHY MANNHEIM INDUSTRIAL SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28 AND THE SOUTHAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL ME IDIAN, LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT, 51.25 FEET WEST OF THE NORTHEAST CORNER THEREOF AND RUNNING TO A POINT ON THE SOUTH LINE OF SAID LOT, 51.14 FRET WEST OF THE THE COMMONWEALTH EDISON COMPANY CORNER THEREOF IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CRESTED BY DEED FROM MINARDI CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS DATED OCTOBE, 2, 1966 AND RECORDED NOVEMBER 30, 1966 AS DOCUMENT 20009245 FOR INGRESS AND BERESS, DRIVEWAY AND PARKING PURPOSES FOR NOT MORE THAN 2 AUTOMOBILES OR OTHER VINICLES OVER THE WEST 22.0 PRET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEFAUT EXCEPT THE SOUTH 5.0 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THE OF OF LOT 1 IN MINARDI'S RESUBDIVISION OF THE R 580 FEET OF LOT 2 IN TOUHY MANHHEIM INDUSTRIAL SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28 AND THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS