

# UNOFFICIAL COPY

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Recording Requested By:  
WASHINGTON MUTUAL BANK, F.A.

1345/0018 39 004 Page 1 of 3  
2003-03-12 08:41:52  
Cook County Recorder 28.50

When Recorded Return To:

LEO H SCHROEDER  
3350 N CARRIAGEWAY DR  
ARLINGTON HEIGHTS, IL 60004

*Handwritten signature of Eugene "Gene" Moore*  
COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE



Property of Cook County Clerk's Office



**Satisfaction**

WASHINGTON MUTUAL - 150 # 5003514364 "SCHROEDER" Lender ID:A02/1663177287 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP. holder of a certain mortgage, whose parties, dates and recording  
information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and  
in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LEO H SCHROEDER AND MARY J SCHROEDER HUSBAND AND WIFE  
Original Mortgagee: COMCOR MORTGAGE CORPORATION  
Dated: 06/26/1995 Recorded: 07/17/1995 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 95461635,  
in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-08-215-003-1042

Property Address: 3350 CARRIAGE 305, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing  
instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.  
On January 7th, 2003

By: *Dan Gitzlaff*  
DAN GITZLAFF, Assistant Secretary

*3*  
*Con*

Satisfaction - Page 2 of 2

STATE OF Wisconsin  
COUNTY OF Milwaukee

On January 7th, 2003, before me, PAM KARLE, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared DAN GITZLAFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PAM KARLE  
Notary Expires: 06/13/2004



(This area for notarial seal)

Prepared By: SUSAN ZIERVOGE, WASHINGTON MUTUAL BANK, F.A. 11200 WEST PARKLAND AVE, MILWAUKEE, WI  
53224 414-359-9300

Property of Cook County Clerk's Office

10528956

UNIT 305 AND PARKING PLACE NUMBER 72 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN FRENCHMEN'S COVE UNIT 1 CONDOMINIUM, IN PART OF THE EAST HALF OF SECTION 68, TOWNSHIP 48 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED MAY 23, 1973 AS DOCUMENT 22339921 IN COOK COUNTY, ILLINOIS ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED HERETO AS EXHIBIT "B" RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 22339921.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED HERETO RECORDED MAY 23, 1973 AS DOCUMENT 22339921 AND CREATED BY DEED RECORDED JUNE 26, 1973 AS DOCUMENT 22379229 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1: UNIT NO. 309 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): ALL THAT PART OF LOT 41 IN FRENCHMEN'S COVE UNIT ONE, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF LOT 41; THENCE NORTH 00 DEGREES 03 MINUTES 09 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 41, 474.56 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 51 SECONDS EAST, 46.55 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE NORTH 42 DEGREES 02 MINUTES 37 SECONDS EAST, 109.73 FEET; THENCE NORTH 32 DEGREES 02 MINUTES 56 SECONDS EAST, 130.74 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 24 SECONDS EAST, 10.33 FEET; THENCE NORTH 42 DEGREES 52 MINUTES 37 SECONDS EAST, 14.0 FEET; THENCE 47 DEGREES 07 MINUTES 23 SECONDS EAST, 22.0 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 23 SECONDS WEST, 14.0 FEET; THENCE SOUTH 62 DEGREES 11 MINUTES 23 SECONDS EAST, 10.44 FEET; THENCE SOUTH 62 DEGREES 11 MINUTES 41 SECONDS WEST, 30.0 FEET; THENCE SOUTH 62 DEGREES 11 MINUTES 41 SECONDS WEST, 25.0 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST, 20.0 FEET; THENCE NORTH 62 DEGREES 11 MINUTES 41 SECONDS WEST, 25.0 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST, 30.0 FEET; THENCE SOUTH 62 DEGREES 11 MINUTES 41 SECONDS WEST, 132.83 FEET; THENCE SOUTH 42 DEGREES 52 MINUTES 37 SECONDS WEST, 109.78 FEET; THENCE NORTH 47 DEGREES 07 MINUTES 23 SECONDS WEST, 80.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH PLAT IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP (HEREIN REFERRED TO AS THE DECLARATION) MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 6, 1971 AND KNOWN AS TRUST NUMBER 42872 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22339920, TOGETHER WITH AN UNDIVIDED 1.910 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY); ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 72 ALL AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.