

UNOFFICIAL COPY 0030740102

1347/0051 23 003 Page 1 of 3
2003-03-12 11:22:02
Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARSHALL OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WAU0156CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0064013717 LPS #: 1120542 Bin #: 02-25-03KH2



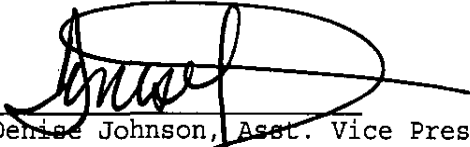
KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/30/2001 made and
executed by JOHN C EISINGER AND ROBERTA J EISINGER, HUSBAND AND WIFE to
secure payment of the principal sum of \$1050000.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
12/20/2001 as Instrument #: 0011211869 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 14-33-319-002-0000
Property Address: 1757 CLEVELAND, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 27,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson, Asst. Vice President

IL_021_1120542_0064013717_GRP4


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3895

STATE OF CA
COUNTY OF ORANGE

ON February 27, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



KEITH BARNEY

Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) N45034



3/8/2003

B

Proprietary of Cook County Clerk's Office

EXHIBIT A

Loan#: 0064013717 LPS#: 1120542 Bin #: 02-25-03KH2



**THE SOUTH 22 FEET AND 3 INCHES OF LOT 10 IN C.J. HULL'S SUBDIVISION OF BLOCK 51
IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE
SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

Property of Cook County Clerk's Office