

UNOFFICIAL COPY

0030340114

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2003-03-12 11:27:57

Cook County Recorder 28.50

COOK COUNTY  
RECORDER  
EUGENE W. MOORE  
MANAGER'S OFFICE



0030340114

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Washington Mutual (WAMU156CA)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0068010636 LPS #: 1114027 Bin #: 02-18-03JMP



KNOW ALL MEN BY THESE PRESENTS  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/24/02 made and executed  
by ADAM RYK AND AGNIESZKA GORA, HUSBAND AND WIFE to secure payment of the  
principal sum of \$213750.00 Dollars and interest to WASHINGTON MUTUAL BANK,  
FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL Recorded:  
2/4/02 as Instrument #: 0020139813 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

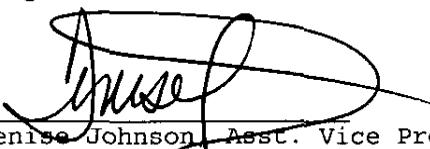
Tax ID No.: 09-07-423-007

Property Address: 681 WAIKIKI DR, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on February 24,  
2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Denise Johnson Asst. Vice President

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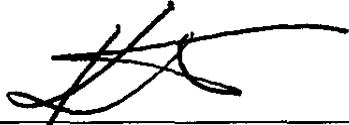
A

3765

STATE OF CA  
COUNTY OF ORANGE

ON February 24, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



KEITH BARNEY  
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F33894



3/7/03  
B

Clerk's Office

**EXHIBIT A**

Loan#: 0068010636 LPS#: 1114027 Bin #: 02-18-03JMP



**LOT 27 IN DES PLAINES TERRACE UNIT NO. 4, BEING A SUBDIVISION IN PART OF LOT 2 IN CONRAD MOEHLING'S SUBDIVISION IN THE WEST 1/2 OF SECTION 8 AND THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office